

# UNOFFICIAL COPY

**TRUSTEE'S DEED  
TENANCY BY THE ENTIRETY  
Statutory (ILLINOIS)**

**FIRST AMERICAN TITLE  
FILE # AF1039279**

Doc#: 2332822381 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/24/2023 01:13 PM Pg: 1 of 3

Dec ID 20231101668993  
ST/CO Stamp 1-341-910-992 ST Tax \$365.00 CO Tax \$182.50

This Agreement made this 9TH day of NOVEMBER, 2023 between **MARIANNE S. MURPHY**, as sole surviving Trustee of the Joint Declaration of Trust of Robert J. Murphy and Marianne S. Murphy, dated November 15, 2018, Grantor and

**MARK A. SZYMANSKI** and **GABRIELA S. SZYMANSKI**, husband and wife, of 1021 N. LINCOLN AVE, Park Ridge, IL 60068, not in Tenancy in Common, not as Joint Tenants, but as **TENANTS BY THE ENTIRETY**, Grantees,

WITNESSES: The Grantor in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Successor Trustee and of every other power and authority the Grantor hereunto enabling, does hereby convey and warrant unto the Grantees, in fee simple, the following:

**UNIT NO. 2200-109B IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS, AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248, AS AMENDED FROM TIME TO TIME AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.

Subject to covenants, conditions, and restrictions of record, public and utility easements, general real estate taxes for the year 2022 and subsequent years.

Permanent Real Estate Index Number: **09-27-200-053-1009**

Address of real estate: **2200 Bouterse Street, Unit 109B, Park Ridge, Illinois 60068**

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IN WITNESS WHEREOF, the Grantor, as Successor Trustee as aforesaid, has hereunto set her hand and seal the day and year first above written.

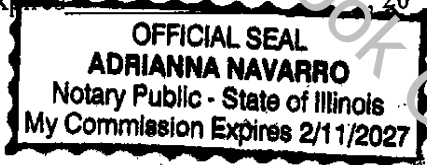
Marianne S. Murphy (SEAL)  
MARIANNE S. MURPHY, as Trustee aforesaid

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that **MARIANNE S. MURPHY**, as sole surviving Trustee of the **Joint Declaration of Trust of Robert J. Murphy and Marianne S. Murphy, dated November 15, 2018**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9<sup>TH</sup> day of NOVEMBER, 2023.

Commission expires \_\_\_\_\_, 20

Adrianna Navarro  
NOTARY PUBLIC

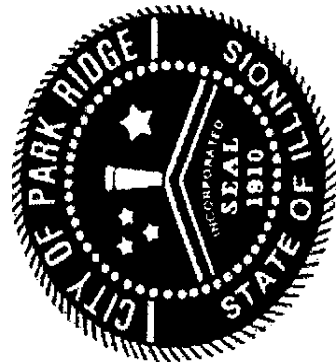


This instrument was prepared by: Stephen P. Di Silvestro  
5231 N. Harlem Avenue, Chicago, Illinois 60656

**MAIL TO:**  
~~RICHARD KOCUREK~~  
~~ATTORNEY AT LAW~~  
~~3306 GROVE AVENUE~~  
~~BERWYN, ILLINOIS 60402~~

**SEND SUBSEQUENT TAX BILLS TO:**  
**MARK A. SZYMANSKI**  
**2200 BOUTERSE STREET, UNIT 109B**  
**PARK RIDGE, ILLINOIS 60068**

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# CITY OF PARK RIDGE FINAL PAYMENT CERTIFICATE

505 Butler Pl, Park Ridge, Illinois 60068  
p: (847) 318-5222 | [transferstamp@parkridge.us](mailto:transferstamp@parkridge.us) | [www.parkridge.us](http://www.parkridge.us)

Certificate # 23-000946

Pin(s)

09-27-200-053-1009

Address

2200 BOUTERSE ST UNIT 109B

*This certificate acts as a receipt that the above-mentioned party  
has complied with City of Park Ridge Ordinance 2020-44*

Property Transfer Tax

\$730.00

Date

11/07/2023

X *Christopher D. Lipman*

Christopher D. Lipman  
Finance Director