UNOFFICIAL CC

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2333141006 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/27/2023 09:25 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO HOME MORTGAGE, A DIVISION OF WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA. 50328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/26/2003, and made by STEVEN RABIN AND SANDI RABIN to ELB MORTGAGE BROKERS, INC. and recorded 07/30/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0321111302.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
UNIT 23 IN LOT 10, LEGALLY DESCRISED AS FOLLOWS: LOT 10 (EXCEPT THE SOUTHEASTERLY 45.83 FEET THEREOF) IN THE IVY CLUB OF NORTHBROCK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 04-06-112-056-0000

Property is commonly known as: 46 ANDOVER CIRCLE, NOT TH BROOK, IL 60062.

Dated this 22nd day of November in the year 2023

WELLS FARGO HOME MORTGAGE, A DIVISION OF WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] onn to not arization on this 22nd day of November in the year 2023, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO HOME MORTGAGE, A DIVISION OF WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Lie martens

COMM EXPIRES: 5/22/2026

JULIE MARTENS Hotary Public - State of Florida Commission # HH 243030 My Comm. Expires May 11, 2016 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 435490364 WFGSE 2023-02A DOCR T222311-10:45;29 [C-1] EFRMIL1





D0103525752