### **UNOFFICIAL COPY**

Doc#. 2333141191 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/27/2023 03:06 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: SELENE FINANCE LP—Chaniqua Possin 3501 OLYMPUS 3LVD, STE 500 DALLAS, TX 75019

1429115

### ASSIGNMENT OF MORTGAGE

Min: 100025440003911507

MERS Phone: 1-888-679-6377

#### FOR VALUE RECEIVED.

ASSIGNOR: MORTGAGE ELECTRONIC REGII TRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS,

whose MERS address is P.O. Box 2026, Flint, MI 48501-2020, does hereby assign and transfer to

ASSIGNEE: VAK M8 FUND, LLC whose address is 33 WALT WHITMAN RD, SUITE 307E, HUNTINGTON

NEW YORK 11746, all its right, title and interest in and to the described Mortgage:

BORROWER: EDDIE COOPER

BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION S'(STEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, MS SUCCESSORS AND ASSIGNS

DATED: 7/3/2007

AMOUNT: \$292,000.00

RECORDED: 7/11/2007 at Instrument or Document 0719235246,

in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 1745 N MENARD, CHICAGO, ILLINOIS 60639

Legal Description:

Parcel: 13\_32\_409-001-0000

Executed this NOV 1 0 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: CHANIQUA ROSSIN
Title: ASSISTANT SECRETARY

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A notary public of other officer completing this certificate verified only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document

#### **ACKNOWLEDGMENT**

STATE OF TEXAS

COUNTY OF DALLAS

This instrument was acknowledged before me on \_\_\_\_\_\_\_ by CHANIQUA ROSSIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who is personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the document voluntarily for the purpose stated within on behalf of said corporation.

Notary Public in and for the State of TE XAS

Notary's Printed Name: KRISTIAN MONIQUE PENN

My Commission Expires: 10/6/2024

Notary ID#: 132713991

Notary Public, State of Texas Comm. Expires 10-06-2024 Notary ID 132713991

For 292000 dated 7/3/2007

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# **UNOFFICIAL COPY**

**EXHIBIT "A"** 

Legal description: LEGAL DESCRIPTION: LOT 2 IN MILLS AND SONS' SUBDIVISION NUMBER THREE IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1923 AS DOCUMENT 8046032 IN COOK COUNTY, 32-40)
PODERTY OF COUNTY CLERK'S OFFICE ILLINOIS.

Parcel: 13-32-409-001-0000