## **UNOFFICIAL COPY**

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64-25-105		nsina a scoloro de la	er Company Structure and a structure of the structure of	to fill fall for the state of t
: (15)	WARRA	NTY DEED		
MAIL DEED TO:	DEX 714	1		
NAME	JOINT	TENANCY		
ADDRESS	23	331 842		
CITY & STATE			E SPACE FOR RE	
THE GRANTOR		N, a bachelor and	PATRICIA A.	HOFFMAN,
of the Village	South Chicag of	County of Cook	State of	<u> Illin</u> ois
for and ir considers and other good and	ation of I valuable considerations i	Ten n hand paid.	<del></del>	DOLLARS
CONVEY	WARRANT to	BERTHAL D. ATCHISC	N AND JANE	L. ATCHISON
his wife of the Village		County of Cook	State of	[llinois
nct in Tenancy in in the County of		ENANCY, the following d		
		Manor Second Addit		
o Northwest quart	er/of Section 32	n Circuit Court Pa <b>Quarter</b> and the West half	of the Nortl	west quarter o
Section 33, (ex 14 East of the	cept Railroad pro Third Princital M	perty) in Township eridian, in Cook C	35 North, I ounty, Illir	≀ange nois.
d				SI SO
d		<i>(</i> ),		Stam
7	•	$^{\gamma}O_{X}$	h (1	b/ enue
THIS DOCUMENT	PREPARED Bi	Para	$a = a^{c}$	, Lie
# Genge Butt	ell	100		<b>1</b>
ATTORNEY AT STEGER, ILLINO				
COMMONLY KNO	WN AS:			ithithitana
hereby releasing and State of Illinois. TO tenancy forever.	HAVE AND TO HOLD s	nd by virtue of the Homes aid premises not in tenan	tesd Exemption I cy i common, b	aws of the ut in joint
DATED this	8 d	ay of DECEMBE	×	19.75
	(Se	al)		(Seal)
	(See	al)		(S.al)
Richay Lo	There is	all Thing (1. Th	Thomas of the same	(Seal)
Richard E. H	Hoffman	Patricia A.	Hoffman	(3011)
		NT NAME BELOW ALL		<del></del>
	TE OF ILLINOIS ss.			
CORDE	in and for said County	rge J. Buttell, II	HEREBY CER	TIFY that
MERES	Richard E. Hof Hoffman, a spi	fman, a bachelor a nster are	nd Patricia	
SEAR LOUIS	personally known to n	ne to be the same person_s	whose name_s	andscrib- w
	ed to the foregoing in acknowledged that	strument appeared before they signed, s	me this day in p ealed and delivere	erson and ed the said
	instrument as the	ir free and voluntary ac	t, for the uses and	l purposes 🕰
MAIL T	AX BILL TO	of the right of homester Given under my hand a	ıd.	, •
NAME NAME	Utchison	82 d	ay of Dece	nsen,
3333 J	arveew	19.75. Lefr	13=	>
CITY & SPATE	ghts 206	George J. B	uttell Notary	
	ΨC 111	My commission expires	9-16	5. 19_77.

9-16, 19\_77.

My commission expires \_\_\_

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FILED FOR RECORD DEC 22 '75 11 07 AM

\*23331842

Otoponia or Cook County Clerk's Office ML No.

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