

UNOFFICIAL COPY

When Recorded Return To:
Wells Fargo Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2333106106 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/27/2023 10:28 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

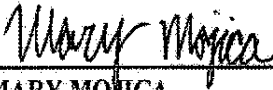
Said Mortgage is dated 07/29/2003, and made by **JOVO MILESIC AND PETRA MILESIC** to **LABE BANK** and recorded 09/26/2003 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0326939025**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 04-32-202-001-0000

Property is commonly known as: 3820 RUGEN RD, GLENVIEW, IL 60025.

Dated this 22nd day of November in the year 2023
WELLS FARGO BANK, N.A.



MARY MOJICA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

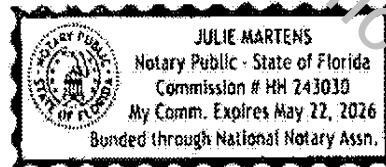
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of November in the year 2023, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFBAS 435217616 WFGSE 2023-02A DOCR T222311-12:54:06 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 112 IN GLENVIEW WOODLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTHWESTERLY OF THE SOUTHEASTERLY RIGHT OF WAY OF DES PLAINES VALLEY RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1956 AS DOCUMENT 16635670, IN COOK COUNTY, ILLINOIS



435217616



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Property of Cook County Clerk's Office