

UNOFFICIAL COPY

Doc#: 2333106405 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/27/2023 04:19 PM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003000685170

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAIME MORENO HUSBAND AND MARINA MORENO, HIS WIFE** to U.S. BANK NATIONAL ASSOCIATION N.D. bearing the date 10/31/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0833803034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10 IN BLOCK 4 IN CULVER'S PARK, BEING R. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 14-07-316-031

Property commonly known as: 4934 N SEELEY AVE, CHICAGO, IL 60625


Dated this 22nd day of November in the year 2023

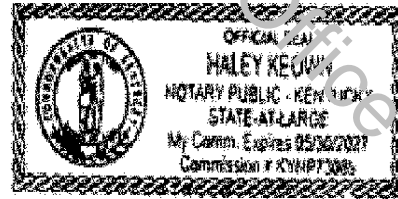
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of November in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.. He/she/they is (are) personally known to me.


Haley Keown
Notary Public - STATE OF KENTUCKY
Commission expires: 05/30/2027



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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