

UNOFFICIAL COPY

Doc#. 2333241006 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/28/2023 11:25 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003001270941

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VIMAL M PRAJAPATI AND BHUMI S PRAJAPATI, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/05/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2021325115**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-05-110-002

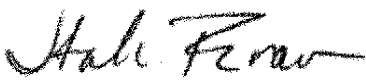
Property commonly known as: 6330 NORTH INDIAN ROAD, CHICAGO, IL 60646

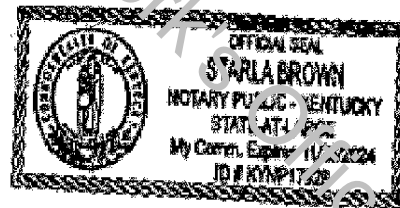
Dated this 24th day of November in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of November in the year 2023 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439624373 ALS T242311-10:13:07 [C-3] ERCNIL1



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Exhibit A

Property of Cook County Clerk's Office

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE NORTHWESTERLY 1/2 OF LOT 28 AND ALL OF LOT 29 IN WILLIAM ZELOSKEYS FIRST ADDITION TO PARK VIEW CREST, BEING A SUBDIVISION OF PARTS OF LOT 5 AND 6 AND ALL OF LOT 7 IN ASSESSORS SUBDIVISION OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-05-110-002-0000 BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 1631508094 OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE