

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 2333213311 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/28/2023 01:07 PM Pg: 1 of 2

**This Instrument Prepared By:**

**Asha Raval**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Lender ID: **21J**

Loan #: **1439045293**

Investor Loan #: **21J**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF HOPE F/K/A FOSTER BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SUNG HWAN KIM AND SUN HEE CHANG AKA SON HUI CHANG AKA SUN H. KIM, AS JOINT TENANTS**

Original Mortgagee(s): **FOSTER BANK**

Dated: **12/02/2008** Recorded: **12/17/2008** Instrument: **0835208266** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$172000.00**

Property Address: **7420 W. LAWRENCE AVE #207, HARWOOD HEIGHTS, IL 60706**

Parcel Tax ID: **12-12-423-025-1025**

Legal: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NO. 207 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 300 FEET OF THE ENDORSEMENT 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE ENDORSEMENT 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 40 NORTH, RANGE 12, ENDORSEMENT OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED ENDORSEMENT OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 40 NORTH, RANGE 12, ENDORSEMENT OF THE THIRD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357 AND AMENDED BY DOCUMENT RECORDED DECEMBER 18, 1992 AS DOCUMENT 92957606. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S207 AND G49 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357 AND AMENDED BY DOCUMENT 92957606.**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/27/2023**.

**BANK OF HOPE F/K/A FOSTER BANK**

By: David Q Fagan

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **Lake**

On **11/27/2023**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **BANK OF HOPE F/K/A FOSTER BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz



Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office