

# UNOFFICIAL COPY

Doc#: 2333341042 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2023 10:15 AM Pg: 1 of 2

**After Recording Return To:**

Scott Credit Union  
101 Credit Union Way  
Edwardsville, IL 62025

**Prepared by:**

Scott Credit Union  
101 Credit Union Way  
Edwardsville, IL 62025

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **SCOTT CREDIT UNION**, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in Edwardsville, in the County of Madison and the State of Illinois, for and in considerations, the receipt of which is hereby confessed, does hereby remise, convey, release and quit claim unto:

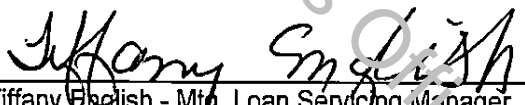
**MARTYNOWICZ LLC, JAMES W. GORNEY AND HARRIET C. PAWLAK**

of the **County of Cook State of Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the **11TH day of DECEMBER A.D. 2012** recorded on the **10TH day of MARCH A.D. 2013**, in the Recorder's Office of **Cook County**, in the State of Illinois, Document Number **1306033050**.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Together with all the Appurtenances and Privileges thereunto belonging or appertaining. WITNESS my hand and seal on this **17TH day of NOVEMBER A.D. 2023**.



  
Tiffany English - Mtg. Loan Servicing Manager

STATE OF ILLINOIS  
COUNTY OF MADISON

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this **17TH day of NOVEMBER A.D. 2023**, personally appeared Tiffany English - Mtg. Loan Servicing Manager of Scott Credit Union, and that said instrument was signed on behalf of said credit union by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said credit union.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year last above written.

  
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## EXHIBIT "A"

### Legal Description

LOT 13 AND LOT 14 IN BLOCK 5 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-301-053-0000

Property of Cook County Clerk's Office