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Doc#. 2333341178 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2023 03:06 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **JEFFREY OSGOOD**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **11-30-102-008-1018**



RELEASE OF MORTGAGE

The undersigned, **COUNTRYWIDE HOME LOANS, INC.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 01, 2004** executed by **MELISSA S GAUGER, F/K/A MARK GAUGER, SINGLE NEVER MARRIED**, Mortgagor, to **COUNTRYWIDE HOME LOANS, INC.**, Original Mortgagee, and recorded on **APRIL 21, 2004** as Instrument No. **0411211037** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **439 RIDGE AVENUE, EVANSTON, ILLINOIS 60202-5344**

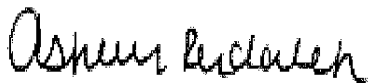
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 27, 2023**.

COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

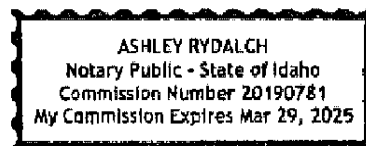

JEFFREY OSGOOD, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 27, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.



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BA8050117IM - 55391173 - GAUGER

LEGAL DESCRIPTION

UNIT NUMBER 439-3 RIDGE AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 AND 2 AND THE NORTH 23.4 FEET OF LOT 3, IN BLOCK 4 IN MERRILL LADD'S ADDITION TO EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED MARCH 18, 1977 AS DOCUMENT NUMBER 23854792 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1976 AND KNOWN AS TRUST NUMBER 2682 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 23854792; TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.