

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2333306053 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2023 09:43 AM Pg: 1 of 2

**This Instrument Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: 022046484  
MIN: 100872200008763848  
MERS Phone #: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS **P.O. BOX 2026, FLINT, MI 48501 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **FIFTH THIRD BANK, N.A., FIFTH THIRD BANK, N.A. 1MOBB1, CINCINNATI, OH 45227**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook County, IL** Records.

Original Mortgagor: **HAYWOOD S JONES JR and SHYLANDA JONES husband and wife**

Original Mortgagee: **MERS - ROYAL UNITED MORTGAGE LLC**

Dated: **02/22/2022** Recorded: **04/15/2022** Instrument: **2210519060** Book: **N/A** Page: **N/A** in **Cook County, IL** Loan Amount: **\$112500.00**

Property Address: **14629 UNIVERSITY AVE, DOLTON, IL 60419**

Parcel Tax ID: **29-11-116-016-0000**

Legal: **THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 33 IN BLOCK 4 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO HAYWOOD S. JONES JR., A SINGLE PERSON, INDIVIDUALLY BY DEED FROM STEPHEN SIEVERIN, A MARRIED PERSON RECORDED 08/28/2014 IN INSTRUMENT NO. 1424022070, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.**

Date: **11/24/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 11/24/2023, before me, **Sally Knox**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office