

UNOFFICIAL COPY

Doc#: 2333306092 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2023 10:05 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4778860280

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by XIAOLI JIN AND JIAN YU LIANG to CITIBANK, N.A. bearing the date 10/24/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2032638153.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 20-04-123-033-0000


Property more commonly known as: 4208 S EMERALD AVE, CHICAGO, IL 60609.

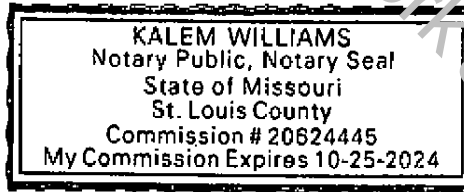
Dated on 11 21 2023 (MM/DD/YYYY)
CITIBANK, N.A.

By: 
Toni Beck Document Control Office

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 11 21 2023 (MM/DD/YYYY) before me, Kalem Williams, a Notary Public in and for said state, personally appeared Toni Beck as Document Control Office of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Kalem Williams
Notary Public - STATE OF MISSOURI
Commission expires: _____



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 439645526 CITIMORTGAGE, INC. T172311-01:06:09 [C-2] RCNLI



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Loan Number 4778860280

'EXHIBIT A'

THE SOUTH 24 FEET OF THE NORTH 96 FEET OF LOT 1 IN SUBDIVISION OF PART OF BLOCK 20 IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTH 24 FEET OF THE NORTH 96 FEET OF LOT 1 IN SUBDIVISION OF PART OF BLOCK 20 IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office