

# UNOFFICIAL COPY

When Recorded Return To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2333306467 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2023 03:52 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/15/2005, and made by **JUDITH M MCMAHON AND MICHAEL J MCMAHON** to **WACHOVIA MORTGAGE CORPORATION** and recorded 05/05/2005 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0512503097**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 29-04-416-040-0000

Property is commonly known as: 14415 S WENTWORTH AVE, RIVERDALE, IL 60827.

Dated this 28th day of November in the year 2023  
WELLS FARGO BANK, N.A.

  
ANGELA PAVAO

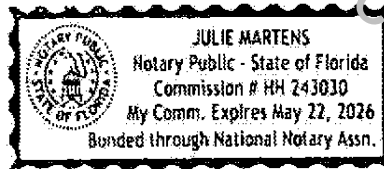
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 28th day of November in the year 2023, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFBAS 435468307 WFGSE 2023-02A DOCR T282311-12:15:30 [C-2] EFRMILL



\*D0103564096\*

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## 'EXHIBIT A'

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF RIVERDALE, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/10/1991 AND RECORDED 10/15/1991 IN BOOK 91536498 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 36 AND THE NORTH 1/2 OF LOT 35 IN BLOCK 72 IN IVANHOE UNIT NO 4. BEING BRANIGAR BROTHERS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*435468307\*



\*D0103564096\*

Property of Cook County Clerk's Office