

# UNOFFICIAL COPY



\*2333328049\*

Doc# 2333328049 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/29/2023 12:13 PM PG: 1 OF 2

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address) *AFTER RECORDING RETURN TO:*  
Alan B. Samlan

525 W. Monroe St. Suite 2360

Chicago, IL 60661

### Property Identification Number:

09-36-224-040-0000

### Document Number to Correct:

2228646151

I, Alan B. Samlan, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Grantee's attorney, do hereby swear and affirm that Document Number:

2228646151

, included the following mistake: the last sentence on the first page

incorrectly states: TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON, but as JOINT

TENANTS forever. This is incorrect and contrary to the Grantor/Grantee clause.

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or

attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally

recorded document); The last sentence should read as follows: TO HAVE AND TO HOLD said premises

as TENANTS IN COMMON forever.

Finally, I Alan B. Samlan, the affiant, do hereby swear to the above correction, and

believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

**LEGAL DESCRIPTION & COMMON ADDRESS ATTACHED AS EXHIBIT A**

*Alan B. Samlan*

October 10, 2023

Affiant's Signature Above

Date Affidavit Executed

### NOTARY SECTION:

State of Illinois

County of Cook

I, David J. Hurley, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

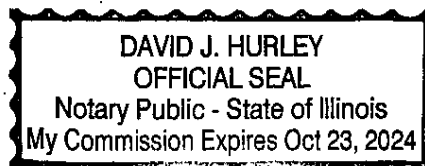
**AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below

Date Notarized Below

*David J. Hurley*

October 10, 2023



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P 2  
S Y-1  
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EXHIBIT A

## LEGAL DESCRIPTION

LOT 17 (EXCEPT THE NORTH 1/2 THEREOF), LOTS 18 AND 19 IN BLOCK 14 IN EDISON PARK IN TOWN OF MAINE IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 09-36-224-040-0000

Property Address: 6818 N, Oleander Ave., Chicago, IL 60631

Property of Cook County Clerk's Office