

# UNOFFICIAL COPY

**Record and Return To:**

Wintrust Mortgage  
9700 W Higgins Rd. Suite 300  
Rosemont, IL 60018-4736

Doc#: 2333441163 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/30/2023 04:12 PM Pg: 1 of 2

**This Instrument Prepared By:**

**NICOLE BREHM**  
Wintrust Mortgage  
9700 W Higgins Rd. Suite 300  
Rosemont, IL 60018-4736  
847-268-0663

Loan #: **2300321334**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LINDA L BUGGY TRUSTEE OF THE LINDA L BUGGY TRUST OF 1988 DATED AUGUST 11, 1988**

Original Mortgagee(s): **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**

Dated: **05/24/2023** Recorded: **05/26/2023** Instrument: **2314633349** in Cook County, IL Loan Amount: **\$364,000.00**

Property Address: **1220 BEAU DR, PARK RIDGE, ILLINOIS 60068**

Parcel Tax ID: **09-23-316-071-0000**

Legal: **see attached. LEGAL DESCRIPTION**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/28/2023**.

**WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**

By:   
\_\_\_\_\_

Name: **James Galbavy**

Title: **Vice President**

STATE OF Illinois } s.s.  
COUNTY OF Cook

On **11/28/2023**, before me, **Richard Daniels**, Notary Public, personally appeared **James Galbavy, Vice President of WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

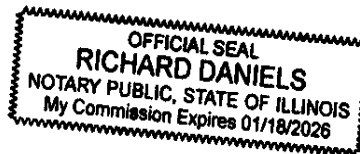
Witness my hand and official seal.



Notary Public: **Richard Daniels**

My Commission Expires: **01/18/2026**

Commission #: **945419**



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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION

**PARCEL 1:**

**LOT 1 IN BLOCK 12 IN BEAU RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 85223301.**

**APN #: 09-23-316-071-0000**