## **UNOFFICIAL COPY**

Doc#. 2333406036 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/30/2023 09:48 AM Pg: 1 of 4

PREPARED BY AND J.ETURN TO: C. Riggsby Orion Financial Group, I te. 2860 Exchange Blvd. # 100 Southlake TX 76092

#### RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER (I.C. SERIES 55341, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: NEXT LEVEL HOLDING GROUP LICE, A[N] ILLINOIS LIMITED LIABILITY COMPANY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR LOAN FUNDER LLC, SERIES 55341, A DELAWARE LIMITED LIABILITY COMPANY ITS

SUCCESSORS AND ASSIGNS Date of Mortgage: 7/27/2023 Note Amount: \$75,750.00 Date Recorded: August 15, 2023

Book/Page/Instrument Number: Document # 2322710112

Property Address: 7908 South Kimbark Avenue Unit C, Chicago, IL 60619 SEF ATTACHED EXHIBIT A

Parcel # 20-35-201-055-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 55341, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 1,19-2023.

NEXT LEVEL HOLDING GROUP LLC \*23074196

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 55341, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

Scott Hacker, Executive Vice President

0584055341 MIN 101516205840553414 MERS Phone 888-679-6377 IL Cook LILW/RLS/SFR

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PREPARED BY AND LETURN TO: C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CA

County of Los Angeles

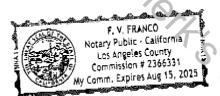
On <u>11/4/2023</u> before me, F.V. Franco, Notary Public, personally appeared Scott Hacker, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/arc subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity aron behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Californ a that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary public, F.V. Franco

My commission expires: August 15, 2025



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## Exhibit A

### Legal Description

PROPERTY ADDRESS IS COMMONLY KNOWN AS: 7908 SOUTH KIMBARK AVENUE UNIT C, CHICAGO, IL 60619

ORDER NO : 23GNW137033WC

FOR APN/PAPCET ID(S): 20-35-201-055-0000

### PARCEL 1:

THE WEST 15.83 FEET OF THE EAST 62.99 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND. THE SOUTH 18.93 FEET OF LOT 4 AND ALL OF LOT 5, ALSO THE SOUTH 8 FEET OF THE NORTH 26 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND; THE SOUTH 18.93 FEET OF LOT 4 AND ALL OF LOT 5 (EXCLPTING FROM SAID TRACT THE EAST 104.07 FEET THEREOF); ALL IN BLOCK 106 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTH EAST 1/4 OF SECTION 26 (EXCLPT THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTH EAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHEAST 1/4, OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED APRIL 3, 1967 AND FILED APRIL 18, 1967 AS DOCUMENT LR2319953 MADE BY THE BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1966 AND KNOWN AS TRUST NUMBER 8-0867 AND AS CREATED BY THE MORTGAGE FROM BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1966 AND KNOWN AS TRUST NUMBER 8-0867 TO CRAWFORD SAVINGS AND LOAN ASSOCIATION DATED MAY 5, 1967 AND 23074196

Cook County, IL

# **UNOFFICIAL COPY**

### Exhibit A

FILED JULY 10, 1967 AS DOCUMENT LR2334084 FOR THE BENEFIT OF PARCEL 1 AFORESAID IN INGRESS AND EGRESS OVER AND ACROSC: THE NORTH 5.0 FEET OF THE SOUTH 18.93 FEET OF LOT 4 IN SECCK 106 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 2 AFORESAID) IN CORNELL SUBDIVISION IN COOK COUNTY, LLINOIS.

23074196 LILW/RLS/SFR

Cook County, IL