

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155

Doc#: 2333406401 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2023 03:42 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155
(817)399-6021

Loan #: **100015482**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **2433-55 West Bryn Mawr LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.**

Dated: **10/25/2016** Recorded: **10/28/2016** Instrument: **1630210043** in Cook County, IL Loan Amount: **\$3,100,000.00**

Property Address: **2433-2455 W. Bryn Mawr Avenue, Chicago, IL 60659**

Parcel Tax ID: **13-12-208-035-0000 ; 13-12-208-036-0000**

Legal: **Please see attached legal description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **11/28/2023**.

JPMORGAN CHASE BANK, N.A.

By: Carol Arnett

Name: **Carol Arnett**

Title: **Authorized Officer**

STATE OF Texas }
COUNTY OF Tarrant } s.s.

On **11/28/2023**, before me, **Stephanie E. Henry**, Notary Public, personally appeared, **Carol Arnett, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

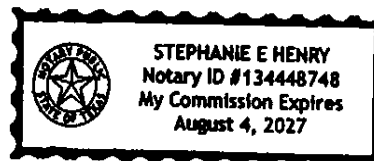
Witness my hand and official seal.

Stephanie E. Henry

Notary Public: **Stephanie E. Henry**

My Commission Expires: **08/04/2027**

Commission #: **134448748**



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Legal Description

For APN/Parcel ID(s): 13-12-208-035-0000 and 13-12-208-036-0000

PARCEL 1:

LOTS 1, 2, 3, 4 AND THAT PART OF LOTS 5 AND 6 LYING EAST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE WEST ON THE NORTH LINE OF SAID LOTS 130.19 FEET TO A POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOTS 125 FEET TO THE SOUTH LINE OF SAID LOTS IN BLOCK 5 IN F. W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 5 LYING WEST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF LOTS 1, 2, 3, 4, 5 AND 6 IN SAID SUBDIVISION, 130.19 FEET TO A POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOTS 125 FEET TO THE SOUTH LINE OF SAID LOTS; THAT PART OF LOT 6 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF LOTS 1, 2, 3, 4, 5 AND 6 IN SAID SUBDIVISION, 130.19 FEET TO A POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, 125 FEET TO THE SOUTH LINE OF SAID LOTS; AND ALL OF LOTS 7, 8, 9 AND 10, ALL IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT STREETS AND ALLEYS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 12, 1923 AS DOCUMENT NO. 7879542 AS CORRECTED BY CERTIFICATE RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY ON APRIL 30, 1923 AS DOCUMENT NO. 7905451, ALL IN COOK COUNTY, ILLINOIS

P.I.N.: _____

Street Address: _____
