Karen A. Yarbrough Cook County Clerk

Date: 12/01/2023 10:35 AM Pg: 1 of 5

THIS DOCUMENT WAS
PREPARED BY:

Greystone Servicing Company LLC
Attn: Blois Brown
419 Belle Air Lane
Warrenton, VA 20186
Fannie Mae Loan No. 1720003464
GSC Loan No. 19779/Pangea Triangle
Portfolio (8100-8114 S Essex Avenue)

After Recording Return to:
Greyston: Servicing Company LLC
Attn: Blois Brown
419 Belle Air Lane
Warrenton, VA 20186

[This space reserved for Recorder's Office]

SATISFACTION AND RELEASE OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, FANNIE MAE, a corporation organized and existing under the laws of the United States of America, whose address is 1100 15th Street, NW, Washington, D.C. 20005 ("Lender"), for and in consideration of the FULL payment of the indebtedness secured by the documents hereinafter described (the "Indebtedness") and the sum of Ten and 00/100ths Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto PP FIN CHICAGO 45, LLC, an Illinois limited liability company, whose address is 549 W. Randolph Street, Floor 2, Chicago, Illinois 60661 ("Borrower"), all of its right, title, interest, claim or demand whatsoever Lender may have acquired in the real property known as Pangea Triangle Portfolio (8100-8114 S Essex Avenue) and located at 8100-8114 S Essex Avenue, Chicago, Illinois 60617, as more particularly described on Exhibit A attached hereto and made a part hereof, and which Lender may have acquired by, through or under the following documents:

Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of July 15, 2021, by and between Borrower and Greystone Servicing Company LLC, a Delaware limited liability company ("Greystone"), to secure an indebtedness of \$8,750,000.00, and recorded on July 19, 2021, in the land records of Cook County, Illinois ("Land Records"), as Document No. 20120033031, as assigned by Greystone to Lender by that certain Assignment of Multifamily Mortgage, Assignment of

Fannie Mae Loan No. 1720003464

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UNOFFICIAL COPY

Leases and Rents, Security Agreement and Fixture Filing dated as of July 15, 2021, and recorded in the Land Records on July 19, 2021, as Document 2120033036.

The Indebtedness has been fully paid and upon the recording of this Satisfaction and Release of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing said Indebtedness shall be and is hereby forever discharged of record.

[SIGNATURE PAGE FOLLOWS]

Property of Cook County Clark's Office

Fannie Mae Loan No. 1720003464

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction and Release of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing to be duly signed and delivered as of the21 day of, 202_3.	
FANNIE MAE:	
	By: Name: James Hull Title: Assistant Vice President
Witness:	
By: STEPHO C VEW WOW	
C	
STATE OF Virginia	
COUNTY OF Fairfax) ss:
	0,
I, the undersigned, a notary public in and for the jurisdiction aforesaid, do hereby certify that James Hull, as Assistant Vice President of Fannie Mae (the "Corporation"), personally known to the to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he/she, being thereunto duly authorized, signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation for the use and purposes set forth therein.	
GIVEN under my hand and Notarial Seal this 21 day of November,	
202 <u>3</u> .	O_{κ}
ADAM LOWITZ NOTARY PUBLIC REG. #7722861 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES MAY 31, 2025	Notary Public Adam Lowitz My Commission Expires:

Fannie Mae Loan No. 1720003464

EXHIBIT A

LEGAL DESCRIPTION

PARCEL A:

LOTS 1 THROUGH 6, BOTH INCLUSIVE, AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 IN JAMES MCCOURTNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\$100-\$114 S Essax Avenue, Chicago, 11. 60517 21-31-117-018-0009

PARCEL 9:

THE NORTH 87.50 FEET OF LOTS 11 TO 24 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 1 IN MOORES SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8326-8332 S Ettis Avenue, Chicago, IL 60615 20-35-363-666-6666

PARCEL 10:

THE SOUTHERLY \$7.58 FEBT OF THE NORTH 175 FEET OF LOTS 11 TO 24 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE NORTHEAST 124 OF THE NORTHWEST 124 OF THE SOUTHWEST 124 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THEO PRINCIPAL MERIDIAN, 13 COOK COUNTY. ILLINOIS.

8334-8340 S F2liv Avenue, Chicago, IL 60619 20-35-303-097-6000

PARCEL II:

THE SOUTHERLY \$7.50 FEET OF THE NORTH 262.50 FEET OF LOTS II TO 24 (TAKEN AS A TRACT) IN BLOCK I IN MOORES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST I/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8342-\$350 S Ellis Avenue, Chicago, IL 60619 20-35-303-098-6000

PARCEL 12:

LOTS 11 TO 24 INCLUSIVE, TAKEN AS A TRACT (EXCEPT THE NORTH 262.50 FEET THEREOF) IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8352-8358 S Ellis Avenue, Chicago, II. 60619 20-35-303-079-000

PARCEL 13:

LOT 38 (EXCEPT THE SOUTH 28 ONE HALF FEET THEREOF) AND ALL OF LOTS 39 ND 40 IN L.

ITARLES RINGEL.

AST 1/2 OF THE SOUL.

OWNSHIP 38 NORTH, RANGL.

EXCEPT THE SOUTH 33 FEET THALE

STREET) IN COOK COUNTY, ILLINOIS.

8201-8205 S Kingston Avenue, Chicago, IL 60617

21-31-126-001-0000 AND 40 IN BLOCK 4 IN THE SUBDIVISION OF LOTS 1 TO 10. MOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWIST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TIERFOF TAKEN FOR WIDENING EAST 83RD