## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) Release Doc#. 2333506177 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/01/2023 01:48 PM Pg: 1 of 2

Office

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

## RECORDER'S STAMP

Loan# 152708451008

KNOW ALL MEN BY THESE PRESENTS, That GreenState Credit Union, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 ar organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KASPER DEVELOPMENT LLC 4101, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents, bearing the date of March 10, 2023, recorded on March 22, 2023, in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 2308116028 / 2308116029, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: Lot 8, 4119 S. Wallace Ave., Chicago, IL 60690

PIN:

20-04-115-008-0000

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 6 IN PEARCE AND REYNOLD'S PLAT OF RESUBDIVISION OF BLOCK 6 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its <u>Vice President</u>, and its organization seal to be hereto affixed, this <u>9th day of November 2023</u>

By: S 2 Jy

James S. Lesko, Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, Lizbeth Calderon Morales, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of Green State Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this 9th day of November 2023.

OFFICIAL SEAL LIZBETH CALDERON MORALES NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Mar. 31, 2026

NOTARY PUBLIC

My commission expires on 3 31 2026

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union, 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523.