### UNOFFICIAL COPY

Doc#. 2333506100 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/01/2023 11:32 AM Pg: 1 of 3

#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)				
Lien Operations - (800) 786-7693	1			
B. E-MAIL CONTACT AT SUBMITTER (optional)	I			
lien@sunpower.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
SunPower Capital, LLC P.O. BOX 841246, Los Angeles, CA 90084-1246	7			
UCC Fixture: COOK, IL APN: 13-24-211-012-0000				
N. 10-24-211-012-0000				
SEE BELOW FOR FACURED PARTY CONTACT INFORMAT				
	THE ABOVE SE		OR FILING OFFICE USE	
1. DEBTOR'S NAME: Provide only and Cabtor name (1a or 1b) (use exact, full na not fit in line 1b, leave all of item 1 blank, clerk bure and provide to	me; do not omit, modify, or abbreviate any part of the he Individual Debtor information in item 10 of the Finan			l Debtor's name will
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
Shetty	Karan			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2439 W BRADLEY PL	CHICAGO	l <sub>IL</sub>	60618	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full use				
	the Inclividual Debtor information in item 10 of the Finan			Debtor's name will
28. ORGANIZATION'S NAME	<del></del>			
28. ORGANIZATION O NAIME				
OR 2b. INDIVIDUAL'S SURNAME	TEIDET OF ON AL MANG	LADDITIC	DELAT NIABATION/INSTITUTION	Toursey
20. INDIVIDUAL'S SURNAME	FIRST PERSON AL NAME	ADDITIC	DNAL NAME(S)/INITIAL(S)	SUFFIX
	9,			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR	ED PARTY): Provide only one Secure . Par'y name	(3a or 3b)		
3a. ORGANIZATION'S NAME	<b>C</b> /			
DORADO I RESI SOLAR LLC	10.			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
		$\pi_{\lambda}$		
3c. MAILING ADDRESS	CITY	ा, रह	POSTAL CODE	COUNTRY
PO Box 82387	Austin	TX	78708-2387	USA
4. COLLATERAL: This financing statement covers the following collateral:				
Residential Solar Photovoltaic Equipment which may conta For questions or assistance concerning this filing, we urge	you to visit www.sunpower.com/life	for the f	astest response. To	submit your
request, select Submit Online under refinance or home sal	le section.		C	
E Charles and Franciscoble and shoot and specimen Callatantia	( 1100414 (1 47 11 11 11 1		and the series of the Branch	December 1
5. Check only if applicable and check only one box: Collateral is held in a Trust (  6a. Check only if applicable and check only one box:	, 10.00	•	ered by a Decedent's Personal if applicable and check <u>only</u> on	•
Fames	2779999		, one or other than the same of the same o	
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility	200000	Itural Lien Non-UCC	_
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consigner Seller/Buyer	<u>I</u> Ba	ailee/Bailor Licen	isee/Licensor
8 OPTIONAL FILER REFERENCE DATA:				

DORADO I RESI SOLAR LLC - B195 - 4227987

## **UNOFFICIAL COPY**

### UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS		_	
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing	Statement; if line 1b was left blank	1	
because Individual Debtor name did not fit, check here		1	
9a. ORGANIZATION'S NAME			
		4	
OR 9b. INDIVIDUAL'S SURNAME		1	
Shetty  FIRST PERSONAL NAME		4	
Karan	Louisin	4	
ADDITIONAL NAME(S)/INIT'AL(S)	SUFFIX		
96		THE ABOVE SPACE IS FOR FILING OFFICE	
10. DEBTOR'S NAME: Provide (10a or 100) nn, one additional Do	btor name or Debtor name that did not fit in lin	e 1b or 2b of the Financing Statement (Form UCC1) (use exac	ot, full name;
do not omit, modify, or abbreviate any part of the Delion's name) and	d enter the mailing address in line 10c		
10a. ORGANIZATION'S NAME			
OR COLUMNIA OF STREET			
OR 10b. INDIVIDUAL'S SURNAME			
*			
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	02		SUFFIX
10c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
	0.		
11. ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SECURED PARTY	S NAME: Provide only one name (11a or 11b)	
11a. ORGANIZATION'S NAME	*/),	<u> </u>	
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		( )	
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	<u> </u>	T	
		<i>(</i> ), -	
		<b>'C</b>	
13.  This FINANCING STATEMENT is to be filed [for record] (or reco	orded) in the 14. This FINANCING STATE	MENT:	
13.  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)	covers timber to be	Western American	a fixture filing
15. Name and address of a RECORD OWNER of real estate described in	7454	2007	*
(if Debtor does not have a record interest): SHETTY KARAN	SEE EXHIBIT A		
2439 W BRADLEY PL	SEE EARIBIT A		
CHICAGO, IL 60618			
17. MISCELLANEOUS:			
DORADO L RESUSOLAR LUCI- B199	5 - 4227987		

2333506100 Page: 3 of 3

# UNOFFICIAL COPY EXHIBIT A

APN 13-24-211-012-0000 - LOT 12 IN BODINE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF BLOCK 11 LYING EAST OF A LINE 25 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 11 AND SOUTH OF A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK 11 IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2439 W BRADLEY PL CHICAGO, IL 60618 COOK COOK COUNTY, ILLINOIS

Droperty of Cook County Clark's Office