

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2333506294 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2023 03:33 PM Pg: 1 of 2

This Instrument Prepared By:

SALLY GREEN
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: **00004547046076**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A. One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DOUGLAS GRIMSTED, HUSBAND AND CATHY GRIMSTED, WIFE**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: **06/06/2023** Recorded: **06/14/2023** Instrument: **2316547082** in Cook County, IL Loan Amount: **\$35500.00**

Property Address: **2319 LINCOLN ST, EVANSTON, IL 60201**

Parcel Tax ID: **10-12-106-024-0000**

Legal: **SEE ATTCHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/29/2023**.

Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A.

By: 

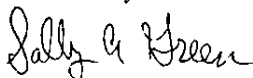
Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **11/29/2023**, before me, **Sally A Green**, Notary Public, personally appeared **Stephanie Camara, Assistant Vice President of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

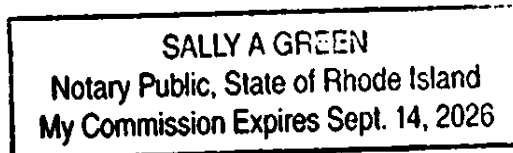
Witness my hand and official seal.



Notary Public: **Sally A Green**

My Commission Expires: **09/14/2026**

Commission #: **763071**



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EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 4 AND 5 AND THE EAST 20 FEET OF LOT 6 IN BLOCK 2 IN SAMUEL POLKEYS SUBDIVISION OF BLOCKS 2, 3, 4 AND 5 IN JOHN CULVERS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT CLOSING, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, PROVIDED THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

THIS BEING THE SAME PROPERTY CONVEYED TO DOUGLAS GRIMSTED AND CATHY GRIMSTED, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON AS TENANTS BY THE ENTIRETY, BY DEED FROM JAN KODNER AND ROBERTA M. LEVIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, DATED 07/10/2013 AND RECORDED ON 09/30/2013 IN INSTRUMENT NO. 1327301004, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 10-12-106-013-0000 AND 10-12-106-024-0000

7629079

Address: 2319 LINCOLN ST, EVANSTON, IL 60201