## UNOFFICIAL CO

**Record and Return To:** 

Citizens Bank N.A. Citizens Bank N.A. One Citizens Bank Way Johnston, RI 02919

Doc#. 2333506227 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/01/2023 02:32 PM Pg: 1 of 2

This Instrument Prepared By: **ALEXANDER VIEIRA** 

Citizens Bank N.A. One Citizens Bank Way Johnston, RI 02919 866-999-0216

Loan #: 00004507982374

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. One Citizens Bank Way, Johnston, R1 32519, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAULA BUDZBAN A/K/A PAULA A BUDZBAN-BIEGALSKI DEED 1 AND 2 AND

RITA CAMPBELL DEED 2, TWO SINGLE PEOPLE

Original Mortgagee(s): **RBS CITIZENS**, N.A.

Dated: 02/09/2008 Recorded: 03/07/2008 Instrument: 0806708000 in Cook County, IL Loan Amount: \$57,600.00

Property Address: 7830 WEST NORTH AVENUE UNIT 504, ELMWOOD PARK, IL 60707

Parcel Tax ID: 12-36-324-041

Legal: SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/20/2023. Jan.
Corts

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

Name: Mikavla Hall

Title: Officer

STATE OF Rhode Island **COUNTY OF Providence** 

On 11/20/2023, before me, Solange Thomas, Notary Public, personally appeared Mikayla Hall. Officer of Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/hc/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

**Notary Public: Solange Thomas** My Commission Expires: 01/08/2027

Commission #: 763526

**SOLANGE THOMAS** Notary Public, State of Rhode Island My Commission Expires Jan. 8, 2027

## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 504 IN ELM TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 TO 1! IN ALBERT F. KEENEY'S SUBDIVISION OF PART OF THE SOUTH 191 FEFT OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3125423, TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 12-35-124-041-1041
ALLEN D. BIEGALSKI AND PAULA A. SUDZBAN-BIEGALSKI, HIS WIFE, NOT IN TEN
IN COMMON, BUT IN JOINT TENANCY (DEED #1) AND PAULA BIEGALSKI AND RITA
CAMPBELL, AS JOINT TENANTS (DEED #2 AS THEIR INTEREST MAY APPEAR.

7830 WEST NORTH AVENUE, ELMWOOD PARK LL 60707 Loan Reference Number : |10045643/0000:507982374

First American Order No: 13802986

Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



13802986 IL
FIRST AMERICAN LENDERS ADVANTAGE
OPEN END MORTGAGE