UNOFFICIAL COPY

Doc#. 2333506346 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/01/2023 04:02 PM Pg: 1 of 3

PREPARED BY: Janot Pache co SomerCor 504, Inc. 209 S. LaSalle Street, Suite 203

Chicago, IL 60604

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc. 209 S. LaSalle Street, Suite 203 Chicago, IL 60604

SBA Loan #:

52758991-06

SBA Loan Name:

Good To Go Jamaican Cuisine LLC

Note & Mortgage Maturity

25 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated November 1, 2023, from Dennis A. Levy and Lenice D. Levy to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document Now to the mortgage is recorded in the Recorder's Assignor's right, title and interest in and to (a) the note, notes, ac and interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith a Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$417,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 1st day of November, 2023.

SOMERCOR 504, INC.

Milan Maclic

Executive Vice President

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STATE OF ILLINOIS)) SS COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

y hand a.

Oberta Or Cook Collings Cleart's Office Given under my hand and notarial seal this 1st day of November, 2023.

MONIKA CZUBIAK Official Seal Notary Public - State of Illinois My Commission Expires Aug 25, 2025

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EXHIBIT A

LEGAL DESCRIPTION

LOT 18 IN BLOCK 1 IN WEST HAYDEN BELL'S HOWARD-DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 2.5722 CHAINS THEREOF) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3 BK
25-111-00.

Or Cook County Clark's Office ADDRESS: 2006 BRUMMEL STREET, EVANSTON, IL 60202

PIN:

10-25-111-005-0000