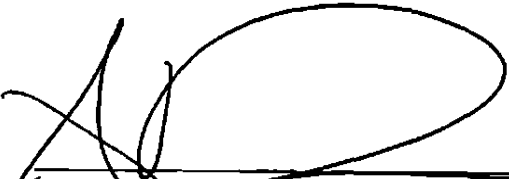


UNOFFICIAL COPY

Dated this 11/21/23 day of NOVEMBER, 2023.



ALBERTO PACHECO

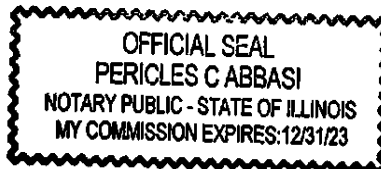
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that **ALBERTO PACHECO**, either personally known to me or having presented satisfactory evidence of identification in the form of a Driver's License or Picture Identification Document to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that said person signed, sealed and delivered the said instrument as said person's free and voluntary acts, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21/11/23 day of NOVEMBER, 2023.



Notary Public



REAL ESTATE TRANSFER TAX

27-Nov-2023



COUNTY: 180.00
ILLINOIS: 360.00
TOTAL: 540.00

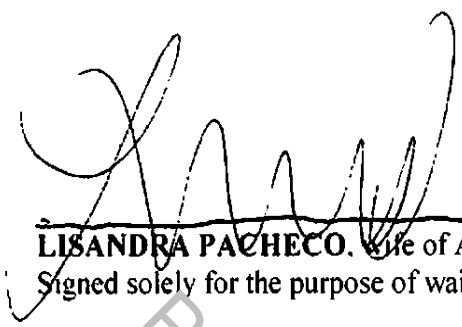
16-28-214-020-0000

|20231101679971

| 0-028-614-608

UNOFFICIAL COPY

Dated this 21st day of NOVEMBER, 2023.




LISANDRA PACHECO, wife of **ALBERTO PACHECO**
 Signed solely for the purpose of waiving homestead

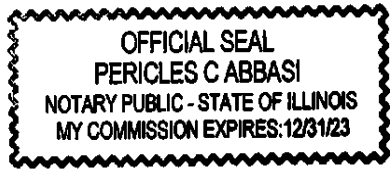
STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that **LISANDRA PACHECO**, either personally known to me or having presented satisfactory evidence of identification in the form of a Driver's License or Picture Identification Document to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that said person signed, sealed and delivered the said instrument as said person's free and voluntary acts, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of NOVEMBER, 2023.



 Notary Public



UNOFFICIAL COPY

16-28-214-020-0000

THE WEST 10 FEET OF LOT 23 AND THE EAST 20 FEET OF LOT 24 IN BLOCK 6 IN SHONTS AND DRAKE'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office