UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc# 2333510000 Fee \$88.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/01/2023 09:06 AM PG: 1 OF 2

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKEP DR, STE 1000

CHICAGO, ILLINO'S 30601

ATTN: HOMEOWNERSH P

LOAN NUMBER: 135-1-19958

After recording return to:

Darlene Hall

10317 S Calhoun Ave

Chicago, IL. 60617

RELEASE OF RECAPTURE AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the LLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") <u>Darlene Hall</u>, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Recapture Agreement dated <u>9/28/2018</u> and recorded on <u>11/30/2018</u> in the Office of the Recorder of Deeds of <u>Cook</u> County, Illinois as Document No. <u>1833425005</u> to the premises therein described to wit:

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 38 AND ALL OF LOT 37 IN BLOCK 194 IN THE RESUBDIVISION OF LOTS 189, 190, 191, 194, 195 AND 196 IN THE SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMP IN OF THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, AND WEST OF THE ROCK ISLA'ND AND CHICAGO BRANCH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALTO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, AND THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, AND NORTH FRACTIONAL 1/2 OF SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN JOUNGARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25124380080000

PROPERTY ADDRESS: 10317 S Calhoun Ave Chicago, IL. 60617

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Recapture Agreement this 8th day of November, 2023.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Javier Gumucio

Director of Homeownership Programs

2333510000 Page: 2 of 2

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STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Notary Public

Given under my hand and notarial seal this 8th day of November, 2023

OFFICIAL SEAL

KOSALYN D JORDAN

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/23/2027