

UNOFFICIAL COPY



Doc# 2333528069 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/01/2023 02:23 PM PG: 1 OF 2

RELEASE DEED NO. 5021

FROM:

Jennifer Mason, Loan Operations Officer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Surmac Builders LLC
45 S Park Blvd, Ste 300
Glen Ellyn, IL 60137

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SURMAC BUILDERS, LLC, THE PROPERTY AT 3402 W LEXINGTON, CHICAGO, IL 60624, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date, the 30TH Day of JUNE, 2023, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 2319206195 AND 2319206196, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE EAST 10 FEET OF LOT 46 AND THE WEST 20 FEET OF LOT 47, BLOCK 7 IN GEORGE K. SCHOENBERGER'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 40 RODS OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

8 X
P 2
S Y-1
SC
INT R4

UNOFFICIAL COPY

Together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real Estate Index Number(s): 16-14-405-038-0000
Address(es) of Premises: 3402 W LEXINGTON, CHICAGO, IL 60624

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 26TH Day of OCTOBER, 2023

By [Signature]
SVP Operations

Attest: [Signature]
SVP- Commercial Lending/ Construction Lending

This instrument was prepared by: JENNIFER MASON

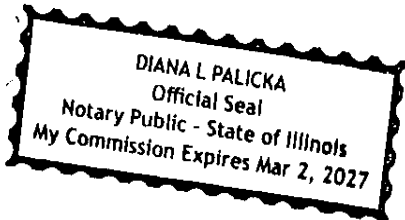
STATE OF ILLINOIS
COUNTY OF COOK } SS.

DIANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th Day of November 2023.

[Signature]
NOTARY PUBLIC

Commission expires 3/2/27



11-26-23
11-26-23
11-26-23
11-26-23
11-26-23