

UNOFFICIAL COPY



Doc# 2333528088 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/01/2023 03:40 PM PG: 1 OF 2

RELEASE DEED NO. 5008

FROM:

Jennifer Mason, Loan Operations Officer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

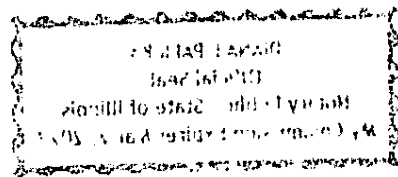
AFTER RECORDING SEND TO:

Patricia Bethany
10711 S Champlain
Chicago, IL 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICIA BETHANY, DIVORCED AND NOT SINCE REMARRIED, THE PROPERTY AT 10711 S CHAMPLAIN, CHICAGO, IL 60628 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date, the 3RD Day of APRIL, 2013, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1310604032, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 58 IN BLOCK 2 IN P.L.A. ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real Estate Index Number(s): 25-15-405-005-0000
Address(es) of Premises: 10711 S CHAMPLAIN, CHICAGO, IL 60628

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 12TH Day of SEPTEMBER, 2023

By [Signature]
SVP Operations

Attest: [Signature]
SVP- Commercial Lending/ Construction Lending

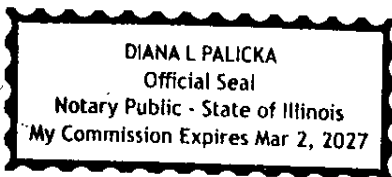
This instrument was prepared by: JENNIFER MASON

STATE OF ILLINOIS
COUNTY OF COOK } SS.

[Signature] A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 12th Day of November, 2023.

[Signature]
NOTARY PUBLIC

Commission expires 3/2/27



11-12-2023
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