

UNOFFICIAL COPY



Doc# 2333528091 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/01/2023 03:47 PM PG: 1 OF 2

RELEASE DEED NO. 5020

FROM:

Jennifer Mason, Loan Operations Officer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

River Forest Kitchen, LLC
2211 N Elston Ave, Ste 305
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RIVER FOREST KITCHEN LLC, THE PROPERTY AT 349 ASHLAND AVE, RIVER FOREST, IL 60305, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date, the 17TH Day of JUNE, 2020, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 2022507457 AND 2022507458, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 28 IN BLOCK 2 IN HENRY FIELD'S SUBDIVISION OF THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S Y
P 2
S Y-1
SC
INT RY

UNOFFICIAL COPY

Together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real Estate Index Number(s): 15-12-305-026-0000
Address(es) of Premises: 349 ASHLAND AVE, RIVER FOREST, IL 60305

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 25TH Day of OCTOBER, 2023

By [Signature]
SVP Operations

Attest: [Signature]
SVP- Commercial Lending/ Construction Lending

Property of COOK COUNTY Notary Public Office

This instrument was prepared by: JENNIFER MASON

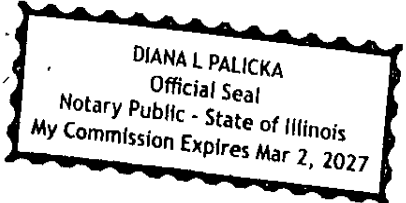
STATE OF ILLINOIS
COUNTY OF COOK } SS.

DIANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th Day of November, 2023.

[Signature]
NOTARY PUBLIC

Commission expires 3/2/27



11-23-2023
11:22
ATTN