

UNOFFICIAL COPY



Doc# 2333528092 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/01/2023 03:49 PM PG: 1 OF 2

RELEASE DEED NO. 5025

FROM:

Jennifer Mason, Loan Operations Officer
Forest Park National Bank & Trust Co.
7348 W. Madison St
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Nicholas L Calabrese
Deborah A Calabrese
3525 S Cass Ct, Unit T3S
Oak Park, IL 60523

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NICHOLAS L CALABRESE AND DEBORAH A CALABRESE, HIS WIFE, IN JOINT TENANCY, THE PROPERTY AT 1031 WESLEY AVE, OAK PARK, IL 60304, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date, the 26TH Day of MAY, 2023, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 2316006105, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 3 AND 4 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN BLOCK IN B.F. JERVIS SUBDIVISION FOSECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4) IN COOK COUNTY, ILLINOIS.

S Y
P 2
S Y-1
SC _____
INT RV

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Together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real Estate Index Number(s): 16-18-408-038-0000
Address(es) of Premises: 1031 WESLEY AVE, OAK PARK, IL 60304

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 14TH Day of NOVEMBER, 2023

By [Signature]
SVP Operations

Attest: [Signature]
SVP- Commercial Lending/ Construction Lending

This instrument was prepared by: JENNIFER MASON

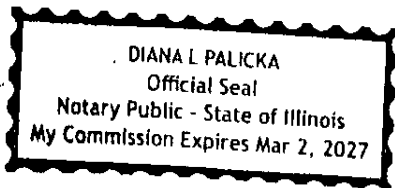
STATE OF ILLINOIS
COUNTY OF COOK } SS.

Diana Palicka A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLEK, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14th Day of November, 2023.

[Signature]
NOTARY PUBLIC

Commission expires 3/2/27



11/14/23
10:00 AM
10:00 AM