

# UNOFFICIAL COPY

**Record and Return To:**

TRUIST BANK  
LIEN RELEASE DEPT  
P. O. BOX 27406  
RICHMOND, VA 23286-9437

Doc#: 2333533321 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/01/2023 04:01 PM Pg: 1 of 2

**This Instrument Prepared By:**

ERICA TAMEKA COOPER  
TRUIST BANK  
LIEN RELEASE DEPT  
PO BOX 27406  
RICHMOND, VA 23224  
800-634-7928

Loan #: 3004951830  
Investor Loan #: 005319299  
MIN: 100982412002250071  
MERS Phone #: (888) 679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GABRIEL WAPNER MARRIED TO ELISSA OSTERLAND SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 12/28/2020 Recorded: 02/04/2021 Instrument: 2103512154 Book: N/A Page: N/A in Cook County, IL Loan Amount: \$438000.00

Property Address: 835 N WOOD ST APT 304, CHICAGO, IL 60622

Parcel Tax ID: 17-06-437-029-1010

Legal: **PARCEL 1: UNIT NO. 304 IN THE METER BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 21 IN WILLIAM S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90031538; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 15 AND 16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90031538.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/29/2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**

By: 

Name: **KIMBERLY DAVIS-WILEY**

Title: **Vice President**

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STATE OF Virginia  
COUNTY OF RICHMOND } s.s.

On 11/29/2023, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office