## UNOFFICIAL COPY

**LOUNGE PARTITION OF THE POST OF THE PARTITION OF THE PAR** re: Stephenson, William

23 337 50n

WARRANTY DEED (Against Own Acts)

INJENTURE Made this 27th day of Eagle Solings Association

a corporation duly (r,anized and existing under and by virtue of the laws of the State of Ohio , located at Cincinnati
Ohio , part of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of ashington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the sid party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it said by the said party of the second part, the receipt whereof is nereby confessed and acknowledged, has given, granted, bargained, sole, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook described real estate situated in the Courts of State of Minocomponexxonomics Illinois, to-with

Lot twenty six (26) in Block one (1) in Sro and Dickinson's Garfield Boulevard Addition to Chicago in the West half (4) of the North West quar (4) of Section seventeen (17), Township thirty eight (28) North, Range fourteen (14) East of the Third

North, Range fourteen (14) East of the Third

Principal Meridian, in Cook County, Illinois French under provisions of Paragraph (E. State Transfer Tax Act, and Section 2.10, -286 Chicago Transaction

Tax Ordinance Date Buyer, Selfer o Representative

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Eagle Savings Association party of the first part, for itself and its successors, does covenant, grant, baryain and agree to and with the said party of the second part; his successor or assigny, that the above bargained promises, in the quiet and peaceable possession of the said party of the second part. the successor or assigns, against all and every person or persons lave as fully claiming the whole or any part thereoff by githrough of under said and Eagle Savings Association

of the first part, and none other, it will forever WARRANT and DEFEND.

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IN WITNESS WHEREOF, The said Eagle Savings Association , party of the first part, has caused these presents med by David Dumbacher, Jr. , its Vice President & Treas. besigned by Stephen F. Strasser , its Acc. C. Sporate seal to be porate seal to be hereunto affixed this 27th day of . 19 75 .

BAGLE SAVINGS ASSOCIATION

Plestore of:

David Dumbacher, Jr., Vice Pres. & Treasurer

Stephen F. Strasser, Assistant Secretary 1975 DEC 29 PM 3 03

PER 29 75 110 700 0 2205 7500 0 4 - 100

State of Ohio

County of Hamilton

Personally came before e, this 27th day of May , wid Dumbacher, Jr. Vice President & Treas. , and Stephen

1975 . David Dumbacher, Jr. F. Strasser Assistant Secretary of the above named corporation, to me known to be the purious who executed the foregoing instrument, and to me known to be such Vice President & Treasurer and Asst. Secretary of said corporation and acknowledged that they executed the foregoing instrument as such of cers as the deed of said corporation, by its authority.



Grug oy Cigur sur

Notary Public, HAM. + County, Ohio

GREGORY J. FINGER
Notary Public, Hamilt & Court, Chic.
My Commission Expires 34 2, 27, 1978

instrument was drafted by T. R. GRAY. Attorney at Law 710 North Plankinton Avenue Milwaukee, Wisconsin 53203

MAIL TO BOX 464

GRANTEE: SECRETARY OF HOUSING & URBAN DEVELOPMENT WASHINGTON, D.C.