JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2333841129 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/04/2023 12:25 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JANUSZ ZIEBA AND GRACE ZIEBA to JPMORGAN CHASE BANK, N.A., dated 11/13/2013 and recorded on 12/03/2013, in Pock N/A at Page N/A, and/or as Document 1333717018 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration therea, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 27-02-312-003-0000

Property Address: 8711 W 141ST ST ORLAND PARK, IL 60462

Witness the due execution hereof by the owner of said mortgage on 11/29/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 11/29/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: Levi Reyes

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

Loan No.: 7800491926

2333841129 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 7800491926

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN STATE ILLINOIS, TO WIT:

LOT 145 IN EVERGREEN VIEW OF ORLAND PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL ACC. 25 IN C.

OPERAS OFFICE

OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 2001 AS DOCUMENT #0010961525 IN COOK COUNTY, ILLINOIS.