UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc# 2333815002 Fee \$93.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/04/2023 10:12 AM PG: 1 OF 2

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINO'S 60601

ATTN: HOMEOWNER SHIP

LOAN NUMBER: 135-1-09%90

After recording return to:

**Gregory Anderson** 

10008 S. Hoxie

Chicago, IL. 60617

## RELEASE OF RECAPTURE AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the iLLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") <u>Gregory Anderson</u>, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Recapture Agreement dated <u>8/14/2013</u> and recorded on <u>10/28/2013</u> in the Office of the Recorder of Deeds of <u>Cook</u> County, Illinois as Document No. 1330119077 to the premises therein described to wit:

LEGAL DESCRIPTION: LOT 3 (EXCEPT THE NORTH 8 FEET 8 INCHES) AND THE NORTH 20 FEET OF LOT 4 IN BLOCK 24 IN CALUMET TRUST'S SUBDIVISION NO. TWO A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO AS PER PLAT DOCUMENT 9224451 (IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDARY LINE AND THE SOUTHEAST 1/4 OF SECTIC N 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

P.I.N.: 26-07-150-058-0000

PROPERTY ADDRESS: 10008 S. Hoxie Chicago, ILT 60617

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Recapture Agreement this 12th day of September, 2023.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By:

Javier Gumucio

Director of Homeownership Programs

More of Saxford

2333815002 Page: 2 of 2

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STATE OF ILLINOIS

SS

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of September, 2023.

OFFICIAL SEAL ROSALYN D JORDAN

NOTARY JUB IC, STATE OF ILLINOIS

NOTARY Public MY COMMISSION EXPIRES: 01/23/2027