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Doc#. 2333833283 Fee: \$64.00

Karen A. Yarbrough Cook County Clerk

Date: 12/04/2023 12:26 PM Pg: 1 of 3

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, CAP TO/E-AIRE SYSTEMS, INC. FKA ECON-AIR, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: 328 N. CARPENTER. L.L.C. and/or THE BACK ROOM, WALSH CONSTRUCTION, ADVANCE MECHANICAL SYSTEMS, INC., and PGIM REAL ESTATE U.S. DEBT FUND REIT, LLC, which claim of lien was in the original principal amount of NINE THOUSAND, FIVE HUNDRED DOLLARS (\$9,50 J.01) on the following described property, to wit in COOK County:

PARCEL: See Attached Exhibit A.

P.I.N. (s): 17-08-410-016-0000

which property is commonly known as 318 NORTH CARPENTER STREET, CHICAGO, ILLINOIS 60607; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 2323706193 on 8/25/2023.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29 day of 10 day., 2023.

CAPTIVE-AIRE SYSTEMS, INC. FKA ECON-AIR

MR. MIKE DAY, VP OF FINANCE

This notice was prepared by and after recording should be mailed to:
MR. MIKE DAY
CAPTIVE-AIRE SYSTEMS, INC. FKA ECON-AIR c/o P. O. Box 241566
Cleveland, OH 44124

2333833283 Page: 2 of 3

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Verification

The undersigned, MR. MIKE DAY - VP OF FINANCE, being first duly sworn, on oath deposes and states that he/she is an authorized representative of CAPTIVE-AIRE SYSTEMS, INC. FKA ECON-AIR, that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correst.

MR. MIKE DAY, VP OF FINANCE

Olympia Clark's Office

SUBSCRIBED 202 SWORN to

before me this _____day

Signature Notary Public

My commission expires: (0 23 202)

Ref. N605770 451426-5803958

2333833283 Page: 3 of 3

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SCHEDULE 1

LEGAL DESCRIPTION OF THE REAL PROPERTY

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

THAT PART OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN SUB BLOCK 13, IN CARPENTER'S ADDITION TO CHICAGO, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 09 MINUTES 38 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT 127.04 FLET, THENCE NORTH 89 DEGREES 38 MINUTES 06 SECONDS WEST 120.53 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 10 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 127.02 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 38 MINUTES 41 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 120.50 FEET TO THE POINT OF BLGINNING, ALL IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 328 North Carpenter Street, Chicago, IL60607

Permanent Index Number: 17-08-410-015-0000