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Doc#. 2333833364 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/04/2023 02:37 PM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. Riggsby Orion Financial Group, It c. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 146,095.00 dated 4/22/2011, executed by **SAUL ENRIQUEZ**, **A MARRIED MAN**, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION. AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on June 22, 2011 in Document # 1117340030, Official Records of Cook County, Illinois, the obligation secured by said reortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 19-06-108-028-0000 Property Address: 4022 CLINTON AVENUE, STICKNEY, IL 60402

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

ENRIOUEZ *2500971*

Executed on November 30, 2023.

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF WAMPUS MORTGAGE LOAN TRUST BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

Bv

Yournie D. Pinson. Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on November 30, 2023, by Journie D. Pinson, Vice President BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF WAMPUS MORTGAGE LOAN TRUST, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2026

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2026

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Exhibit A

Legal Description

TAX NUMBER: 19-06-108-028-0000

COUNTY: COOK

I LEGAL DESCRIPTION:

LOT 10 IN BLOCK 4 IN OAK PARK AVENUE SUBDIVISION OF BLOCK 1 (EXCEPT THE NOPTHEAST

1/4) BLOCKS 2, 4, 5 AND 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156

FEET OF THE EAST 152 FEET), BLOCK 7, EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH

30 FEET OF THAT PART OF THE SOUTH 1/2 LYING EAST OF THE EAST LINE OF ALLEY,

BLOCKS 8, 9 AND THE NORTH 249.19 FEET OF THE WEST 1/2 OF BLOCK 10 AND AL OF

BLOCK 11 IN B. F. SHOTWELL'S SUEDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF

SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD -/6/7/5 OFFICO PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

23080971

CARRINGTON/RELEASE

Cook County, IL