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Doc#: 2333833331 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/04/2023 02:11 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0659625404

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM L RUSS, JR. AND BARBARA A RUSS** to **FIRST SUBURBAN NATIONAL BANK** bearing the date 12/03/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 03-047913**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 AND THE SOUTH 9 FEET OF LOT 19 IN BLOCK 3 IN THIRD ADDITION TO ROOSEVELT PARK, A SUBDIVISION OF THE EAST PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF OGDEN AVENUE, ACCORDING TO PLAT THEREOF RECORDED APRIL 23, 1921, AD DOCUMENT NO. 7122810 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 18-03-226-041-0000

Property is commonly known as: 4248 SUNNYSIDE AVE., BROOKFIELD, IL 60513.

Dated this 30th day of November in the year 2023

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 439713214 LSET DOCR T302311-10:42:02 [C-2] ERCNIL1



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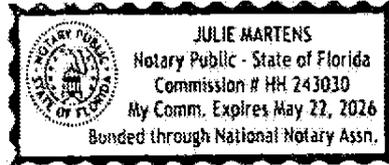
Loan Number 0659625404

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of November in the year 2023, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Zapata, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 439713214 LSET DOCR T302311-10:42:02 [C-2] ERCNIL1



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Property of Cook County Clerk's Office