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KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/04/2023 09:31 AM PG: 1 OF 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Aaron B. Zarkowsky (312.701.9334)	
B. E-MAIL CONTACT AT FILER (optional) azarkowsky@honigman.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Honigman LLP 155 North Wacker Drive	7
Suite 3100 Chicago, IL 60006-1734	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONL					
	THE ABOVE	SPACE IS	EOD EILING	VEELUE IIE	E ONLY

	DEBTOR'S NAME: Provide on, one Debtor name (1a or 1b) (use exact, name will not fit in line 1b, leave all of iter of b and, check here and pro-				
۸۵	1a. ORGANIZATION'S NAME GLOBE-PATRIOT LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c.	MAILING ADDRESS	СІТҮ	STATE	POSTAL CODE	COUNTRY
5	20 Lake Cook Road, Suite 100	Deerfield	IL	60015	USA
	2a. ORGANIZATION'S NAME	iuli name; do not omit, modify, or abbreviate any			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(\$)	SUFFIX
2c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3,	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	SECURED PARTY): Provide only one Shares' Pr	arty name (3a or 3t	D)	
	3a. ORGANIZATION'S NAME LIBERTYVILLE BANK & TRUST CO		9	· · · · · · · · · · · · · · · · · · ·	
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c.	MAILING ADDRESS	CITY	S1 41 E	POSTAL CODE	COUNTRY
5	607 N. MILWAUKEE AVE.	LIBERTYVILLE	ĭL	69048	USA

4. COLLATERAL: This financing statement covers the following collateral:

ALL ASSETS OF THE DEBTOR, AND ALL PROCEEDS THEREOF, IN EACH CASE, WHETAER NOW OWNED OR HEREAFTER ACQUIRED.

EXCEPT AS OTHERWISE SET FORTH IN A WRITTEN AGREEMENT SIGNED BY BOTH THE SECURED PARTY AND ANY JUNIOR LIENHOLDER OR SUBORDINATE SECURED PARTY, RETENTION OF CASH PROCEEDS BY AN JUNIOR LIENHOLDER OR SUBORDINATE SECURED PARTY VIOLATES THE RIGHTS OF THE SECURED PARTY IDENTIFIED HEREIN.

NOTICE - PURSUANT TO AGREEMENTS BETWEEN THE DEBTOR AND THE SECURED PARTY, DEBTOR HAS AGREED NOT TO FURTHER ENCUMBER THE COLLATERAL IDENTIFIED HEREIN, AND FURTHER ENCUMBERING SUCH COLLATERAL IN VIOLATION OF SUCH AGREEMENTS WILL INTERFERE WITH SECURED PARTY'S RIGHTS, EXCEPT FOR PURCHASE MONEY SECURITY INTERESTS OR OTHER INTERESTS WHICH ARE EXPRESSLY CONTEMPLATED BY SUCH AGREEMENTS.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative						
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:					
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing					
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	er Bailee/Bailor Licensee/Licensor					
e OPTIONAL EILER RESERENCE DATA						

2333834006 Page: 2 of 3

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OLLOWINSTRUCTIONS						
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing speciause Individual Debtor name did not fit, check here	Statement; if line 1b was left bla	ınk				
9a. ORGANIZATION'S NAME						
GLOBE-PATRIOT LLC						
96. INDIVIDUAL'S SURNAME						
FIRST PERSONAL IAM						
ADDITIONAL NAME(S)/// FIAI (S)	SUF	FIX	THE ABOVE	SDACE	S FOR FILING OFFIC	E LICE ONLY
. DEBTOR'S NAME: Provide (10a o 102) only one additional Del	btor name or Debtor name that	did not fit in				
do not omit, modify, or abbreviate any part of the Lebtor's name) and 10a. ORGANIZATION'S NAME	d enter the mailing address in lin	ne 10c				
0.5						
R 10b. INDIVIDUAL'S SURNAME					***************************************	
INDIVIDUAL'S FIRST PERSONAL NAME	0					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
	τ_{\circ}					0077.52
c. MAILING ADDRESS	CIT			STATE	POSTAL CODE	COUNTRY
. ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SECURED	PARTY'S	S NAME: Provide o	nly <u>one</u> na	ime (11a or 11b)	
11a. ORGANIZATION'S NAME	-	1/X				
R 11b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME		ADDITIO	NAL NAME(S)/INITIAL(S) SUFFIX
c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
			(//			
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				0,		
				9		
					150	
					0	
This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)	orded) in the 14. This FINANC	ING STATE	MENT:			
	(Covers to	imber to be o		extracted	collateral is filed a	is a fixture filing
 Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest): 	'					
Debtor is Record Owner	See Exhibi	t A				
7. MISCELLANEOUS:					-	

2333834006 Page: 3 of 3

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EXHIBIT "A" TO FINANCING STATEMENT GLOBE-PATRIOT LLC, Debtor LIBERTYVILLE BANK & TRUST COMPANY, N.A

LOT 1 IN PRAIRIE GLEN CORPORATE CAMPUS UNIT 5, A RESUBDIVISION RECORDED AS DOCUMENT NUMBER 0020538027 OF PART OF LOT 7 IN PRAIRIE GLEN CORPORATE CAMPUS UNIT 2, BEING A RESUBDIVISION RECORDED AS DOCUMENT NUMBER 0010371128 OF PART OF LOT 7 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, A SUBDIVISION IN SECTION 22, TOWNSHIP 42 NORTH, PLANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2301 Patriot Blvd. Glenview, Illinois 400 246
PIN 04-22-302-022-0000