

UNOFFICIAL COPY

Doc#. 2333941020 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/05/2023 09:25 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ARLENE JOHNSON** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 04/14/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0510833155**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 16-23-203-024-0000

Property is commonly known as: 1253 SOUTH ST LOUIS, CHICAGO, IL 60623.

Dated this 30th day of November in the year 2023

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 439712382 DOCR T302311-10:38:02 [C-3] ERCNIL1



D0103610999

UNOFFICIAL COPY

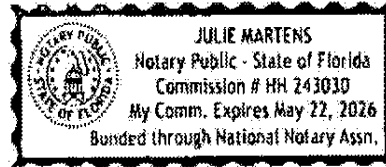
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of November in the year 2023, by Alan Baker as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 439712382 DOCR T302311-10:38:02 [C 5] ERCNIL1



D0103610999

Property of Cook County Clerk's Office

UNOFFICIAL COPY

'EXHIBIT A'

THAT PART OF LOTS 21 TO 24, BOTH INCLUSIVE, TOGETHER WITH PART OF THE EAST-WEST VACATED ALLEY ADJOINING SAID LOTS IN BLOCK 4 IN GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 24 AFORESAID, THENCE SOUTH 00 DEGREES 20 MINUTES 03 SECONDS EAST ALONG THE WEST OF SAID LOT FOR A DISTANCE OF 129.33 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 20 MINUTES 03 SECONDS EAST ALONG THE WEST LINE OF SAID LOT FOR A DISTANCE OF 19.03 FEET; THENCE NORTH 90 DEGREES EAST 89.57 FEET; THENCE NORTH 00 DEGREES 20 MINUTES 03 SECONDS WEST PARALLEL WITH THE WEST LINE OF LOT 24 AFORESAID 19.03 FEET; THENCE SOUTH 90 DEGREES WEST 89.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.



43971238



D0103610999

Property of Cook County Clerk's Office