

# UNOFFICIAL COPY

**Record and Return To:**

United Community Bank  
P.O. Box 249  
Blairsville, GA 30514

Doc#: 2333906165 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/05/2023 12:28 PM Pg: 1 of 2

**This Instrument Prepared By:**

United Community Bank  
P.O. Box 249  
Blairsville, GA 30514  
800-822-2651

Loan #: **5425100591**

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## SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **UNITED COMMUNITY BANK** does hereby certify that a certain Assignment of Leases and Rents, by **PARLOR, LLLC** (collectively the "Borrower"), is hereby paid in full and **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: **UNITED COMMUNITY BANK**

Dated: **07/14/2015** Recorded: **07/16/2015** Instrument: **1519722073** in Cook County, IL Loan Amount: **\$755,000.00**

Property Address: **6158 SOUTH CENTRAL AVENUE, CHICAGO, IL 60638**

Parcel Tax ID: **19-17-423-039-0000**

Legal: **6158 SOUTH CENTRAL AVENUE CHICAGO, IL 60638 PERMANENT TAX PARCEL NUMBER 19-17-423-039-0000; 19-17-423-040-0000; 19-17-423-041-0000; 19-17-423-042-0000; 19-17-423-043-0000; 19-17-423-044-0000 LOTS 19, 20, 21, 22, 23 AND 24 IN BLOCK 1 IN THIRD ADDITION TO CLEARING, A SUBDIVISION TO THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS. LOTS 19, 20, 21, 22, 23 AND 24 IN BLOCK 1 IN THIRD ADDITION TO CLEARING, A SUBDIVISION TO THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/01/2023**.

**United Community Bank**

By: 

Name: **Donna Hedden**

Title: **Assistant Vice President**

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STATE OF Georgia } s.s.  
COUNTY OF Union

On 12/01/2023, before me, **Melinda Floyd**, Notary Public, personally appeared **Donna Hedden**, **Assistant Vice President of United Community Bank**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Melinda Floyd*



Notary Public: **Melinda Floyd**  
My Commission Expires: **01/25/2027**  
Commission #: **n/a**

Property of Cook County Clerk's Office