

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2333933298 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/05/2023 12:21 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ROSALYN YOUNG AND JEFFERY PUTMAN** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**, dated **12/12/1995** and recorded on **01/16/1996**, in Book N/A at Page N/A, and/or as Document **96036738** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **19-36-318-005-000**

Property Address: **8519 S FRANCISCO CHICAGO, IL 60652**

Witness the due execution hereof by the owner of said mortgage on **11/30/2023**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On 11/30/2023, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Eva Reese - 17070 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

Loan No.: 1625004923

Property of Cook County Clerk's Office

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Loan Number: 1625004923

## EXHIBIT A

LOT 123 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH  
25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND  
A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 AND VACATED  
STREETS AND ADJOINING SIDE LOTS IN BEVERLY PARK SUBDIVISION A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP ~~26~~ 38 *J.P. R.Y.*  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING  
TO PLAT RECORDED SEPTEMBER 13, 1950 AS DOCUMENT 14,901,298 IN  
COOK COUNTY, ILLINOIS. PIN 19-36-318-005

Property of Cook County Clerk's Office