

# UNOFFICIAL COPY

Doc#. 2334041071 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/06/2023 10:49 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39993382

Ref Number: 802071279

Tax ID: 19-01-327-044-0000 &  
19-01-327-043-0000 &  
19-01-327-042-0000

12/20/2023

Property Address:

3044 W 47TH ST  
CHICAGO, IL 60632

IL0v2M-RM-SNA39993382 E 12/1/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10 264012350490167

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **HOMESIDE FINANCIAL, LLC**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESIDE FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANTHONY M CROWE, REVOCABLE LIVING TRUST BY DECLARATION OF TRUST DATED JULY 28, 2008**

Date of Mortgage: 5/20/2021 Original Loan Amount: \$143,200.00

Recorded in Cook County, IL on: 6/28/2021, book N/A, page N/A and instrument number 2117906069

Property Legal Description:

**FOR APN/PARCEL ID(S): 19-01-327-042-0000, 19-01-327-043-0000 AND 19-01-327-044-0000 FOR TAX MAP ID (S): 19-01-327-042-0000, 19-01-327-043-0000 AND 19-01-327-044-0000 PARCEL 1: LOT 26 IN RESUBDIVISION OF THE WEST 1/2 BLOCK 12 OF H. L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION**

39993382

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802071279

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1 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 25 IN RESUBDIVISION OF THE WEST 1/2 OF BLOCK 12 OF H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 24 IN THE RESUBDIVISION OF THE WEST 1/2 BLOCK 12 OF H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/1/2023**

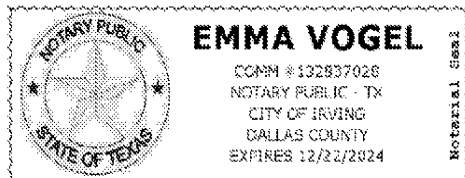
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR HOMESIDE FINANCIAL, LLC, ITS  
SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
**Sabrina A Wickline, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **12/1/2023**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESIDE FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**