

# UNOFFICIAL COPY

Doc#. 2334006232 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/06/2023 02:08 PM Pg: 1 of 2

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TIMOTHY E. BROOKE AND DAWN M. BROOKE** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 08/03/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2122955420**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 3 IN BLOCK 8 IN E.T. PAUL'S ADDITION TO EVANSTON IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EXCEPT THE WEST 10 ACRES THEREOF AND THE WEST 6 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, BEING THAT PART OF SAID 1/4 SECTION WEST OF LANDS SOLD BY DANIEL KIDDER AND WIFE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-12-105-006-0000

Property is commonly known as: 2410 HARRISON ST, EVANSTON, IL 60201.

**Dated this 04th day of December in the year 2023**

**PENTAGON FEDERAL CREDIT UNION**

  
\_\_\_\_\_

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCLR 439753276 DOCR T042312-09:02:14 [C-2] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of December in the year 2023, by Angela Pavao as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS**

**COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office