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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com SEND ACKNOWLEDGMENT TO: (Name and Address)

RHSP FEE:\$18.00 RPRF FEE: \$1.00

Doc# 2334015029 Fee \$66.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/06/2023 04:24 PM PG: 1 OF 6

| C. SEND ACKNOVVEEDGMENT TO: (Name and Address) | | | | |
|---|---|--------------------------------------|--|-------------------------|
| 1322283-1 | Estad for T | | | |
| csc | Filed In: IL Cook County | | | |
| 801 Adlai Stevenson Drive | COOK COUNTRY | | | |
| Springfield, IL 62703 | | | | |
| opi mgriera, 12 2705 | | | | |
| | | | | |
| SEE BELOW FOR FEGURED PARTY CONTACT I | NFORMATION | | E SPACE IS FOR FILING OFFICE USE | |
| 1a. INITIAL FINANCING STATEMENT TILF NUMBER | | 1b. This FINANCING S' | TATEMENT AMENDMENT is to be filed (for reco REAL ESTATE RECORDS. Filer: <u>attach</u> Amend | ord] ment Addendum |
| 0834047038 12/05/2005 | | | d provide Debtor's name in item 13. | inon racondam |
| 2. TERMINATION: Effectiveness of the Finan ung ∩ atement identifie | ad above is terminated with res | pect to the security interest(s | s) of Secured Part(y)(ies) authorizing this Termin | ation Statement |
| | | | | |
| 3. ASSIGNMENT: Provide name of Assignee in Item 7a or 75 and 8 | | | | |
| For partial assignment, complete items 7 and 9; check At SIG 1 Co. 11 | ateral box in Item 8 and describ | be the affected collateral in its | em 8 | |
| 4. CONTINUATION: Effectiveness of the Financing Statement iden | iled above with respect to the | security interest(s) of Secure | d Party authorizing this Continuation Statement | is continued for the |
| additional period provided by applicable law | | | | |
| 5. PARTY INFORMATION CHANGE: | | | | |
| Check one of these two boxes: | D Check one of these three bo | oxes to: | | |
| | CHANCE mame and/or item 6a r r 6b; and item | address: Complete A | DD name: Complete item DELETE name: | Give record name |
| | | | a or 7b, <u>and</u> item 7c to be deleted in | item 6a or 60 |
| 6. CURRENT RECORD INFORMATION: Complete for Party Inform | | e name (ba or bb) | <u> </u> | |
| 6a ORGANIZATION'S NAME S.I.R. Properties | Inc. |). | | |
| | | // | | |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSON | NAT INFAIL | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | 17. | | 1 |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or F | Party Information Change - provide only | one name (7a / 5 Juliuse evact fu | Ill name: do not omit modify or aphreviate any part of the O | ehtor's name) |
| 7a. ORGANIZATION'S NAME | any (monnesion Change - provide only | y one have (181 - 70) (use exact, to | mane, do not one, alouny, or appreciate any part of the D | eotor a hame / |
| 7a. ORGANIZATION STANINE | | (' | | |
| OR - Well-Burner | | | | |
| 7b. INDIVIDUAL'S SURNAME | | | V | |
| | | | 72. | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| İ | | | , (), | |
| INDIADILLES ADDITIONAL NAME (C) ANITIAL (C) | | | | SUFFIX |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | U ₂ C ₂ | SUFFIX |
| <u></u> | | | | |
| 7c. MAILING ADDRESS | CITY | | STATE POSTAL CODE | COUNTRY |
| | | | | |
| COLLATERAL CHANGE: Check only one box: | ADD collateral | DELETE collateral | DESTATE sourced colleteral | ACCICAN collector |
| - / - | — | _ | <u> </u> | ASSIGN* collateral |
| Indicate collaterat: | *Check ASSIGN COLLATERAL | only if the assignee's power to amer | nd the record is limited to certain collateral and describe the | collateral in Section 8 |
| | | | | |
| | | | | |
| | | | | |

| 9. N If | IAME OF SECURED PARTY OF RECORD AUTHORI this is an Amendment authorized by a DEBTOR, check here | ZING THIS AMENDMENT: Provide only <u>one</u> name (9a and provide name of authorizing Debtor | or 9b) (name of Assignor, if this is an Assignment) | | P |
|------------|--|---|---|--------|------|
| | 9a ORGANIZATION'S NAME The Ohio Nation | al Life Insurance Company | | | S Y- |
| UK | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(\$)/INITIAL(\$) | SUFFIX | SC |
| 10, 0 | OPTIONAL FILER REFERENCE DATA: | | 132 | 2283-1 | INTA |

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS 11, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0834047038 12/05/2008 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME The Ohio National Life Insurance Company 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INI TAL S THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing ote on the control of the one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a, ORGANIZATION'S NAME 13b, INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX ilateral, OTHER INFORMATION (Please Describe) 14. ADDITIONAL SPACE FOR (CHECK ONE BOX): 15, This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covers timber to be cut covers as-extracted collateral is in 16. Name and address of a RECORD OWNER of real estate described in item 17 is filed as a fixture filing Legal Description attatched (if Debtor does not have a record interest): 18. MISCELLANEOUS:

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EXHIBIT A TO FINANCING STATEMENT

DESCRIPTION OF REAL PROPERTY

STREET ADDRESS: 6820-5840 NORTH LINCOLN AVENUE

CITY: LINCOLWOOD ZIP CODE: 60712 COUNTY: COOK

TAX NUMBER: 10-34-231-007-0000

STREET ADDRESS: 6850 NORTH LINCOLN AVENUE

CITY: LINCOLWOOD ZIP CODE: 60712 COUNTY: COOK

TAX NUMBER: 10-34-231-008-0000

STREET ADDRESS: 6850 NORTH LINCOLN AVENUE

CITY: LINCOLWOOD ZIP CODE: 60712 COUNTY: COOK

TAX NUMBER: 10-34-231-018-0000

STREET ADDRESS: 6850 NOP H LINCOLN AVENUE

CITY: LINCOLWOOD ZIP CODE: 60712 COUNTY: COOK

TAX NUMBER: 10-34-231-019-0000

(SEE ATTACHED)

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 69, 70, 71, 72, 74 AND 75 IN LINCOLN CRAWFORD PRATT BOUJE EVARD SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THE SOUTH 30 FEET OF THAT PART LYING WEST OF LINCOLN AVENUE) OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4; ALSO THAT PART OF THE £.5T 1/2 OF THE SOUTH EAST 1/4 LYING NORTHEAST OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE, TOGETHER WITH ALL OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AFORESAID LOT 70 AND ALL OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AFORESAID LOT 69, AND THE SOUTHWEST 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY OF AFORESAID LOTS 74 AND 75, AND A PORTION OF AFORESAID VACATED ALLEY LYING NORTH OF AFORESAID LOT 75 (ALLEY VACATED AS PER DOCUMENT NUMBER 26063011) IN SECTION 34, TOWNSHIP 41 NOR 141, PLANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 65, 66, 67 AND 68 IN LINCOLN CRAWFORD PRATT BOULEVARD, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THE SOUTH 30 FEET OF THAT PART LYING WEST OF LINCOLN AVENUE) OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE RECORDED JUNE 1, 1925 AS DOCUMENT 8930256, TOGETHER WITH THE NORTHEASTERLY 1/2 OF THE VACATED ALLEY AS VACATED BY DOCUMENT NUMBER 26063011, LYING SOUTHWESTERLY OF AND ADJOINING SAID LOTS 65 THROUGH 68, ALL IN COOK COUNTY, ILLINOIS.

العبيد ومريك بالقط يعاقل كارتب وعابها والربيد فالمقرافة المرتب يبيها فاستعين في الربي الربان الربان المراز
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ORDER NO.: 1301 004392876 ESCROW NO.: 1301 004392876 1

STREET ADDRESS: 6850 NORTH LINCOLN AVENUE

CITY: LINCOLWOOD ZIP CODE: 60712 COUNTY: COOK

TAX NUMBER: 10-34-231-020-0000

STREET ADDRESS: 6850 NORTH LINCOLN AVENUE

CITY: LINCOLWOOD ZIP CODE: 60712 COUNTY: COOK

TAX NUMBER: 10-34-231-021-0000

STREET ADDRESS: 6850 NORTH LINCOLN AVENUE

CITY: LINCOLWOOD ZIP CODE: 60712 COUNTY: COOK

TAX NUMBER: 10-34-231-022-0000

STREET ADDRESS: 6850 NORTH LINCOLN AVENUE

COUNTY: COOK CITY: LINCOLWOOD ZIP CODE: 60712

TAX NUMBER: 10-34-231-023-0000 •

STREET ADDRESS: 6850 NOPIH LINCOLN AVENUE

Z'T CODE: 60712 COUNTY: COOK CITY: LINCOLWOOD

TAX NUMBER: 10-34-231-024-0000

STREET ADDRESS: 6850 NORTH LINCOLN AVENUE

EN, 12 October 12 Octo CITY: LINCOLWOOD ZIP CODE: 05712

TAX NUMBER: 10-34-231-025-0000

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EXHIBIT B TO FINANCING STATEMENT

All equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personal property (excluding removable personal property owned by tenants) now owned or hereafter acquired by Debtor for use in Debtor's business on the property described on Exhibit A, and all improvements thereon, said chattels or goods which are intended to be covered by this financing statement include, but are not limited to: all refrigerators, dishwashers, disposals, washers, dryers, ranges, carpeting, furniture, furnishings, floor coverings, office equipment, show cases, storage bins and articles of interior decoration; all partitions, screens, awnings, venetian blinds, shutters, shades, storm windows, and storm doors; all cabinets and mirrors; all office and laundry fixtures, appliances, and equipment; all recreation equipment and devices; all cleaning, ventilation, refrigerating, vending, incinerating, waste disposal, communications, alarms, fire prevention and fire extinguishing systems (including sprinkler systems) apparatus and equipment; all terrision, radio and other musical equipment; all passenger and freight elevators, and escalators and machinery and equipment pertaining thereto; all building materials, equipment and machiner, including such materials, machinery and equipment as are delivered on site to the above described real estate during the construction of any building or improvements thereon if intended to be added thereto, incorporated therein or thereon or suitable for any such use; all pipes, conduits, ducts, pumps, boilers, tanks, motors, engines and furnaces, all heating, cooling, refrigeration, lighting, sprinkling, plumbing, air conditioning, gas-burning, oil-burning, and electrical fixtures, muchinery and equipment of whatsoever kind and nature; and all equipment, parts, accessories, attachioents, additions and other goods and replacements thereof, of every kind and description, and such other chattels and personal property as are ever furnished in an office building, specifically covering all equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personalty (excluding removable personal property owned by tenants) which Debtor may in the future acquire, whether as replacements for existing collateral or otherwise, and further specifically covering in proceeds of all property now or in the future subject to this Statement and further specifically covering a first security interest in all personal property (excluding removable personal property owned by tenants) used in the operation of the Debtor's business (it being understood that the engineration of any specific items of property shall in no way be held to exclude any items of property not specifically enumerated).

All rents, income, contract rights, leases and profits now due or which may be easter become due under or by virtue of any lease, or agreement, whether written or verbal, for the use of occupancy of the Premises or any part thereof, together with all tenant security deposits; and

All awards, compensation and settlements in lieu thereof made as a result of the taking by power of eminent domain of the whole or any part of the Premises, including any awards for damages sustained to the Premises, for a temporary taking, change of grade of streets or taking of access and any payment of insurance proceeds.

All of which collateral shall be located on or used or obtained in connection with the real estate described on the attached Exhibit A.

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The real estate described in this Financing Statement is subject to a Mortgage and Security Agreement (to which this Financing Statement relates) recorded in the Office of the Recorder of Cook County, Illinois, on _______, 2008, he beck _______, Page ______. Final Maturity on said Mortgage is January 1, 2019. This Financing Statement also relates to an obligation secured by a security interest in collateral and is evidenced by the Mortgage referred to above. This Financing Statement is to be indexed in the real estate records of the Cook County Recorder.

Property of Cook County Clark's Office

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