

UNOFFICIAL COPY

Doc#. 2334033084 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/06/2023 09:54 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003001005997

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SELENA NGUYEN, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/06/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **1512408074**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-11-400-016

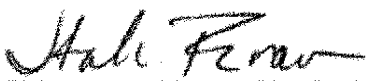
Property commonly known as: 5129 CENTRAL PARK AVE N, CHICAGO, IL 60625-8560

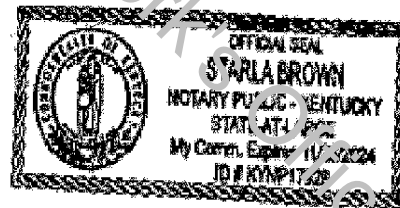
Dated this 1st day of December in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of December in the year 2023 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439710358 ALS T012312-09:00:29 [C-3] ERCNIL1



D0103630794

UNOFFICIAL COPY

Exhibit A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

THE SOUTH 16 FEET AND 8 INCHES OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 6 FEET FOUR INCHES) IN FAIRFIELD, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 8 AND 9 IN JACKSON'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0428649070, OF THE COOK COUNTY, ILLINOIS RECORDS.