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Doc#. 2334033106 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/06/2023 10:12 AM Pg: 1 of 3

C/O/H/S O/FICO

Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

SATISFACTION OF MORTGAGE

TSI # R348461G-F

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

3004 COL

Original Mortgagor: RUTH GARLAND

Original Mortgagee:

FIGURE LENDING LLC

Dated : 11/16/2019 Recorded : 11/25/2019

Recorded: 11/25/2019 Re-Recorder.

Instrument #: 1932949228 Instrument #:

Book / Reel: N/A Book / Reel:

Page: N/A Page:

Filed for record in COOK County, State of ILLINOIS

Legal Description: SEE ATTACHED

PIN NUMBER: 09-20-102-058-0000

Property Address: 883 Webster Ln

Des Plaines IL 60016

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TSI No. R348461G

Page 2

Property Address: 883 Webster Ln

Des Plaines IL 60016

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Nov 30, 2023.

FIGURE L'ENDING LLC

Daniel W. Ormerod, Acting Agent

State of Washington, County or Kitsan

On 11/30/23, before me, the undersigned, a Notary Public in and for the State of Washington, duly commi sic ned and sworn, personally appeared Daniel W. Ormerod to me known to be he Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and dee 1 of said corporation, for the uses and purposes therein mentioned, and on oath state that 15 Clart's Office he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington

Residing at Silverdale

NOTARY PUBLIC STATE OF WASHINGTON JILL O'CONNOR COMMISSION EXPIRES 01/10/2026 COMM LIC# 22005302

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Exhibit 'A' R348461G-E

Legal Description

LOT 18 (EXCEPT THE NORTH 24 FEET THEREOF) AND LOT 19 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 1 IN SUNSET GARDENS, BEING W.L. PLEW AND CO 'S SUBDIVISION OF THE EAST 503 FEET, MEASURED AT RIGHT ANGLES TO THE LAST LINE, OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL 8-0000 Cook County Clark's Office MERIDIAN, IN GOOK COUNTY, ILLINOIS.

APN #: 09-20-102 558-0000