### **UNOFFICIAL COPY**

Doc#. 2334141141 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/07/2023 11:45 AM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY

Dec ID 20231101678011

ST/CO Stamp 1-335-050-192 ST Tax \$377.50 CO Tax \$188.75

City Stamp 0-261-308-368 City Tax: \$3,963.75

Chicago Title Rom
2507902003UH

(The Above Space for Recorder's Use Only)

THE GRANTORS, Luke N. Krombach and Taylor R. Verdon, husband and wife, for and in consideration of TEN AND 20/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEY AND WARRANT to The Northern Trust Company, as Limited Guardian of the Estate of Tame's D. McDonald Taylor of 50 South La Salle Street, BB-09, Chicago, IL 60604, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 17-16-247-063-1030

Property Address: 523 S. Plymouth Ct., Unit 705, Chicago, IL 60605

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption 1.3 ws of the State of Illinois

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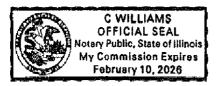
Dated this 79 day of November, 2023.

X. ... (Seal) X R. (Seal) Luke, N. Krombach (Seal)

STATE OF ILLINOIS
) SS,
COUNTY OF LAKE
)

I, the undersigned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Luke N. Krombech and Taylor R. Verdon, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29 day of November, 2023.



Notary Public

THIS INSTRUMENT PREPARED BY Law Office of Judy L. DeAngelis 767 Walton Lane Grayslake, IL 60030

MAIL TO: Christine M. Travers Reda | Ciprian | Magnone LLC 8501 W. Higgins Rd., Suite 440 Chicago, IL 60631

SEND SUBSEQUENT TAX BIL S TO: The Northern Trust Company 50 South La Salle Street, BB-09 Chicago, IL 60604

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#### **EXHIBIT "A"**

UNIT 705 IN PETERSON LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 AND THE NORTH 1/2 OF LOT 17 IN C.L.J. AND I. HARMON'S SUBDIVISION OF BLOCK 127 IN SCHOLL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TODE TO OF COOK COUNTY CLERK'S OFFICE DOCUMENT NUMBER 95-268216, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.