## **UNOFFICIAL COPY**

This Indenture, Made this 2823 344 or 77 November between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursu inc of a trust agreement dated the 3rd \_\_day of \_\_December 19 71, and known as Trust Number 43413 \_, party of the first part, and Bernard M.I. rghlin and June H. McLaughlin, his wife, parties of the second part. (Address of Gran, ec(s)\_ 1159 Waukegan Road Northbrook, Illinois 60062 WITNESSETH, that said party of the first part, in consideration of the sum of Ten \_Dollars (\$ 10.00 and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenan's in common, but as joint tenants, the following described real estate, situated in \_County, Illinois, to wit: 00.10. 616 Additional sheet attached with regal description 6 3 5 9 #**2**8 together with the tenements and appurtenances thereunto belonging. Permanent Real Estate Index No. 04-18-200-010-1061 TO HAVE AND TO HOLD the same unto said parties of the second part not in tena with parties of the second parti common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the second part forever. This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle National Bank

La Salle National Bank Real Estate Trust Department

135 S. La Salle Street Chicago, Illinois 60690

Assistant Vice President

as Trustee as aforesaid,

This instrument was prepared by: Mission Hills Development

1655 W. Mission Hill Northbrook, Illinois

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(Mission Hills Condomirium M-1 -- legal description for Trustee's Deed)

Unit No. <u>W-101</u> as delineated on sheet 3 of survey of part (described or sheet 2 of said survey and referred to herein as the "Parcel") of Lots 1, 2 and 3 of County Clerk's Division of Section 18, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Thinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank a National Banking Association, as Trustee under 1rist Agreement dated December 3, 1971 and known as Tru . No. 43413 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22547359; together with an undivided \_.9264 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey.

Grantor also hereby grants to Grantee, their successors and assigns, as an easement appurtenant to the promises herein conveyed, a perpetual, exclusive easement for parking purposes in and to space number W-37-G, as defined and set forth in said Declaration and survey.

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium and in the Declaration of Easements, Covenants and Restrictions recorded as Document No. 22431171, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declarations for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration of Condominium, in the aforementioned Declaration of Easements, Covenants and Restrictions, and in a Restrictive Covenant and Amendment thereto recorded as Documents Nos. 21845626 and 22401402, the same as though the provisions of said documents were recited and stipulated at length herein.

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| STATE OF  |  | ss:   |  |                 |
| 1,  |  | )<br>Judy Pasternak   | a Notary Public in and for said County,  |                 |
| ,   | aforesaid, DO  | HEREBY CERTIFY that   |  |                 |
|   |  | LA SALLE NATIONAL   | KENNETH MARKS  |                 |
| Assistant Sesubscribed respectively, said instrum he uses and that he as cuinstrument a | ecretary therecto the foregoin, appeared beforent as their ow purposes thereinstodian of the as his own free | f, personally known to<br>g instrument as such As<br>re me this day in person a<br>in free and voluntary act, a<br>is set forth; and said Assista<br>corporate seal of said Bank<br>and voluntary act, and as | me to be the same persons whose names are sistant Vice President and Assistant Secretary and acknowledged that they signed and delivered and as the free and voluntary act of said Bank, for a Secretary did also then and there acknowledge did affix said corporate seal of said Bank to said the free and voluntary act of said Bank for the  |                 |
|   | poses therein se   | t forth.<br>id and Notarial Seal this.  | 169 day of Ned. A. D. 1828   |                 |
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| TRUSTEE'S DEEL<br>(IN JOINT TENANCY)  | ADDRESS OF PROPERTY  | LaSalle National Bank<br>TRUSTEE<br>TO  | Name: Medeled & Juent Min. Address: 1159 Machelan City: Mathematical Man. From 104 18 501  La Salle National Bank 135 South La Sale Street CHICAGO, ILLINOIS 60690   |                 |
| Si N  | DRE  |   | S South  | •               |
| <b>E</b> =  | ΑD   | I.Sa  | Name: Despeda  | 8028 CP (11-74) |
|   |  | <u> </u>  | Address: Add | 28 CP           |
|   |  |   | Name: Address City: Form 104   | 802             |
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END OF RECORDED DOCUMENT