## **UNOFFICIAL COPY**

Doc#. 2334106319 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/07/2023 02:44 PM Pg: 1 of 2

3063 2336860

AFTER RECORDING, MAIL TO: SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60068

## Release of Lien to Record

Legal:

LOT 5 IN THE SUBDIVISION OF LOTS 9 AND 10 IN BLOCK 3 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

1344 S. Fairfield Ave., Chicago, IL 60608 County Clark's Office

PIN #:

16-24-206-066-0000

**PIN #:** 

**PIN #:** 

Township:

West Chicago

## **UNOFFICIAL COPY**



CITY OF CHICAGO

DEPARTMENT OF FINANCE

STATE)

RELEASE OF LIEN

OF)

ILLINOIS)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

COUNTY, \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

OF)

COOK)

The City of Chicago. a Municipal Corporation, existing by and under the laws of the State of Illinois, by ANDREA CHENG, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,574.43 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-18735321 upon the neceinafter described premises to wit:

## "SEE EXHIBIT A"

Commonly known as: 1344 S Fairfield Ave. Chicago, Illinoid Acct. No: 291151-291151

CITY OF CHICAGO
A Municipal Corporation
Andrea Cheng, Commissioner
Department of Water Management

By:

Mark Patek

**Manager of Revenue Collections** 

Department of Finance/Utility Billing & Customer Service 333 South State Street - Suite 330

333 South State Street - Suite 33 Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, November 8, 2023

NOTARY PUBLIC

BARBARA J. COLLIER
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires Mar 03, 2026