## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IM
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.

Doc# 2334128076 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/07/2023 11:25 AM PG: 1 OF 2

ALL MEN BY TKESE PRESENTS, that Merchants Manufacturers Bank, One Mid America Plaza, Suite 140, Terrace, State of Illinois, for consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto Yogeshver Roy Sharda and Lisa Simone Sharda heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain wortgage Assignment of Rents dated July 7, 2016, recorded July 8, 2016 in the Recorder's office of the Cook County in the State of Illinois, as Document Number 1619019116 and Number and re-recorded December 7, 2016 1619019117 Recorder's office of the Cook County, in the State of Number 1634229102 as Document and 1634229103 recorded in to the premises therein described, situated in the Cook County, in the State of Illinois, to wit:

LOT 42 IN BLOCK 3 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PEINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 14-30-407-051-0000.

S P S S S S INTE

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Address of Premises: 2512 N. Marshfield Avenue, Chicago, IL 60614

with all the appurtenances and privileges together thereunto belonging or appertaining.

Witness our hands and seals this 1st day of December, 2023.

MERCHANTS AND MANUFACTURERS BANK

State of Illinois

}ss.

County of

I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Kristie L. personally known to me to be the Operations Analyst of MERCHANTS & MANUFACTURERS BANK, and Brian M. Kern, personally known to me to be the Chief Credit Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day

OFFICIAL SEAL COLIN J CAMBLIN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Empires March 13, 2027

My commission expires

3/13/2027

This instrument was prepared by and after recording mail

MERCHANTS AND MANUFACTURERS BANK

ATTN: KRISTIE L. BORBON

ONE MID AMERICA PLAZA, SUITE 140

OAKBROOK TERRACE, IL 60181