

UNOFFICIAL COPY



Doc# 2334128085 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/07/2023 11:53 AM PG: 1 OF 2

Prepared By/ Return to:  
FIDELITY BANK, N.A.  
PO BOX 1007  
WICHITA KS 67201-9951  
1-800-304-6161

Loan Number 12104774  
CHERIAN  
MIN: 100016500007991184  
MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GB MORTGAGE, LLC, its successors and assigns, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$88,000.00, bearing date the **SEPTEMBER 09, 2008**, made and executed by **ROY K CHERIAN AND SUSY K CHERIAN, HUSBAND AND WIFE**, of the first part to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GB MORTGAGE, LLC**, its successors and assigns, organized and existing under the laws of the State of **ILLINOIS**, recorded in the Register of Deeds Office of **COOK**, in State of **ILLINOIS**, in Book No. \*, on Page No. \*, as Document No. **0830134051** on **OCTOBER 27, 2008**, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED

PROPERTY ADDRESS: 8816 NORTH WESTERN AVE #2H, DES PLAINES, ILLINOIS 60016

PIN: 09-10-401-061-1016

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GB MORTGAGE, LLC, its successors and assigns, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **NOVEMBER 15, 2023**.

Mortgage Electronic Registration Systems, Inc. (MERS)  
as nominee for GB MORTGAGE, LLC, its successors and assigns,

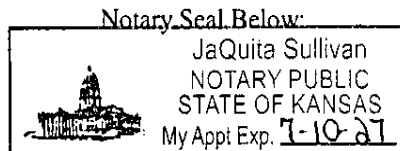
By *Carrie Wunsch*  
Carrie Wunsch, Vice President

STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **NOVEMBER 15, 2023** the foregoing instrument was acknowledged before me by Carrie Wunsch, Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GB MORTGAGE, LLC, its successors and assigns, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

*JaQuita Sullivan*  
Notary Public— JaQuita Sullivan  
My commission Expires—07/10/2027



S Y  
P 2  
S Y-1  
SC \_\_\_\_\_  
INT R

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## LEGAL DESCRIPTION

### PARCEL 1

UNIT NO. 208-H, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 254.32 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 60.20 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.55 ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 184.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.55 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 184.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 5 MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 18, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25053433, TOGETHER WITH AN UNDIVIDED 7.645048 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR THE COURTLAND SQUARE HOMEOWNERS ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 09-10-401-061-1016

ADDRESS (ES): 8816 WESTERN AVENUE, UNIT 2H, DES PLAINES, IL 60016